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CSS

कण्ठाभरणम्

KAṆṬHĀBHARAṆAM

Text in Devnāgari characters
and
versified English Translation

by

SHREE GORDHANDAS D. ENGINEER,
B. A., LL. B., Solicitor.

1957

NIRNAYA SAGAR PRESS,
BOMBAY 2.

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EDITED BY

SHREE AMTHALAL JAGJIVANDAS SHAH,
(Māṇsāwālā)

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FOREWORD

केयूरा न विभूषयंति पुरुषं हारा न चंद्रोज्ज्वला
न स्नानं न विलेपनं न कुसुमं नालंकृता मूर्धजाः ॥
वाण्येका समलंकरोति पुरुषं या संस्कृता धार्यते
क्षीयन्ते खलु भूपणानि सततं वाग्भूषणं भूषणम् ॥

What Oranaments do adorn a man so that he may have eternal beauty? Are they bracelets? Neklaces shining as the moon? Are they baths with milk and perfumed water? Are they besmearings with sandle and other fragrant pastes. Are they colourful and fragrant flowerornaments?

Certainly not. Because all these ornaments and decorations fade away and wear away in course of time. The only ornament that eternally adorns a man is the ornament of speech which is refined, cultured, sweet musical soothing and inspiring, truthful, beneficial and loving and full of the sentiment of devotion and love of God, conducinve to real happiness and ensuring the eternal joy of God Realisation.

We pray to God Shree Hari that may This Little Kaṇṭhābharaṇam the Neck ornament elevate, adorn and beautify, like a fine jewelstudded Ornament of speech, all those who love to decorate themselves therewith. Amen.

Shree Gordhandas Engineer.

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EDITOR'S PREFACE

Our ancient Sanskrit literature abounds in many gems of poetic verses having divine lustre and power capable of purifying, soothing and elevating the body mind and soul of those who beautify themselves with the ornaments studded with those invaluable gems. This Kaṇṭhābharaṇam is one of those ornaments which can decorate the neck and can instil beauty and sweetness in speech of the person who decorates himself therewith.

I was attracted towards this precious treasure of gems and prepared a neck-lace thereof some years ago and put the same before the Gujarati-reading public with Gujarati-version thereof through "Sastu Sahitya Vardhak Kāryālaya" in the year 1945. It got such a great success and vast pupularity among the Gujrati-reading public that as many as eleven editions and 50000 copies are published thereof up to this day.

Later on I was fortunate enough to get this Kaṇṭhābharaṇam published through The Nirnaya Sagar Press with the Marathi and Hindi versions thereof. Being encouraged with the success this neck-lace met with among the Marathi and Hindi reading public I felt a keen desire to have the English version prepared thereof and present the same to the English-reading public which is as vast

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as spreading over the United Kingdom and United States. I expreassed my desire to my learned and religeous-minded friend Mr. Gordhandas D. Engineer Solicitor and he accepted this task with great pleasure and willingness. Suceessfuly and gracefully rendered into versified English this Kaṇṭhābharaṇam is decorated with additional sweet and charming gems of Sanskrit poetry.

The owners of "Nirnaya Sagar Press" have also decided to publish this Kaṇṭhābharaṇam with the English version thereof.

This ornanament of publication will purify, delight and elevate the minds of those who will like to make use thereof, may they be Indians or persons of any other nation.

With pleasure and satisfaction I present this humble work and hope that it will be liked and welcomed by the English-reading public.

Vanik Nivas
Anantwadi
Bombay 2.
S. Y. 2014.

Amthālāl J. Shāh, Māṇsāwālā.

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AUM

In Wordy woods, pray, do not roam
Sing Song Celestial Aum Shree AUM.
Let Aum Shree Aum, the sacred Hymn
Bring Peace and joy and light within.
The new born atoms first out-burst,
The new born babe's syllable first
The searching Yogi's light within
Energy Trio's sparkling beam
Is Aum, the Yogi's meed of-meeds
The sound supreme and seed of seeds.
Creations, Creeds and rites concords
Rules Aum supreme the Holy Word.
With AUM, Shree AUM let morn begin
Shiva, Brahma, Vishnu dwell therein
In Wordy woods, hence do not roam
Sing Song Celestial Aum Shree AUM.
With deep obeisance do we greet
Bow low in Datta's lotus feet.
Energies Trio rolled in one
Sadguru Great Anasūyā's son !
To Thee we bow, to Thee we pray
All doubts dispel, all fears slay.
Hari AUM, Hari AUM, Hari AUM Tatsat
Enthroned in Aum is Gurudeva Datta.

(**Shree Manchhārām D. Vaidya**)

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अथ श्रीमधुराष्टकम् ॥

अधरं मधुरं वदनं मधुरं नयनं मधुरं हसितं मधुरम् ।
हृदयं मधुरं गमनं मधुरं मधुराधिपतेरखिलं मधुरम् ॥ १ ॥

वचनं मधुरं चरितं मधुरं वसनं मधुरं वलितं मधुरम् ।
चलितं मधुरं भ्रमितं मधुरं मधुराधिपतेरखिलं
मधुरम् ॥ २ ॥

वेणुर्मधुरो रेणुर्मधुरः पाणिर्मधुरः पादौ मधुरौ ।
नृत्यं मधुरं सख्यं मधुरं मधुराधिपतेरखिलं
मधुरम् ॥ ३ ॥

गीतं मधुरं पीतं मधुरं भुक्तं मधुरं सुप्तं मधुरम् ।
रूपं मधुरं तिलकं मधुरं मधुराधिपतेरखिलं मधुरम् ॥ ४ ॥

करणं मधुरं तरणं मधुरं हरणं मधुरं रमणं मधुरम् ।
वमितं मधुरं शमितं मधुरं मधुराधिपतेरखिलं
मधुरम् ॥ ५ ॥

गुंजा मधुरा माला मधुरा यमुना मधुरा वीची मधुरा ।
सलिलं मधुरं कमलं मधुरं मधुराधिपतेरखिलं मधुरम् ॥ ६ ॥

गोपी मधुरा लीला मधुरा युक्तं मधुरं मुक्तं मधुरम् ।
दृष्टं मधुरं शिष्टं मधुरं मधुराधिपतेरखिलं मधुरम् ॥ ७ ॥

गोपा मधुरा गावो मधुरा यष्टिर्मधुरा सृष्टिर्मधुरा ।
दलितं मधुरं फलितं मधुरं मधुराधिपतेरखिलं
मधुरम् ॥ ८ ॥

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Madhurāshṭakam.

Sweet is His lip, sweet is His face
Sweet His eyes, sweet is His smile.
Sweet is His heart, sweet is His gait
Sweet is everything.
About the Lord of Mâdhurya
Sweet is everything. 1.

Sweet are His words, sweet are His deeds
Sweet His dress and sweet His lilt
Sweet His movement, sweet His wandering
Sweet is everything.
About the Lord of Mâdhurya
Sweet is everything. 2.

Sweet is His flute, Sweet His feet-dust,
Sweet His hands and sweet His feet.
Sweet is His dance, Sweet His friendship
Sweet is everything.
About the Lord of Mâdhurya
Sweet is everything. 3.

Sweet His singing, Sweet His drinking
Sweet His dining and sleeping.
Sweet His beauty, Sweet His Tilaka
Sweet is everything
About the Lord of Mâdhurya
Sweet is everything. 4.

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Sweet His doings, Sweet His swimming
Sweet His stealing, Sweet sporting
Sweet reflecting, Sweet appeasing
Sweet is everything
About the Lord of Mâdhurya
Sweet is everything. 5.
Sweet His Gunja-garland, necklace
Sweet is Yamunā, Sweet her waves
Sweet is water, Sweet is lotus
Sweet is everything
About the Lord of Madhurya
Sweet is everything. 6.
Sweet are Gopees, Sweet enacting
Sweet is union, releasing
Sweet his glancing, Sweet discipline
Sweet is everything
About the Lord of Mâdhurya
Sweet is everything 7.
Sweet are cowherds and sweet are cows
Sweet are sticks and creation
Sweet is pounding, Sweet is fruition
Sweet is everything
About the Lord of Mādhurya
Sweet is everything. 8.

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अथ श्रीगोपीजनवल्लभाष्टकम् ॥

सरोजनेत्राय कृपायुताय मन्दारमालापरिभूषिताय ।
उदारहासाय लसन्मुखाय नमोऽस्तु गोपीजनवल्लभाय ॥१॥

आनंदनंदादिकदायकाय वकीवकप्राणविनाशकाय ।
मृगेन्द्रहस्ताग्रजभूषणाय नमोऽस्तु गोपीजनवल्लभाय ॥२॥

गोपाललीलाकृतकौतुकाय गोपालकाजीवनजीवनाय ।
भक्तैकगम्याय नवप्रियाय नमोऽस्तु गोपीजनवल्लभाय ॥३॥

मंथानभाण्डाखिलभंजनाय हैयंगवीनाशनरंजनाय ।
गोस्वादुदुग्धामृतपोषिताय नमोऽस्तु गोपीजनवल्लभाय ॥४॥

कलिंदजाकूलकुतूहलाय किशोररूपाय मनोहराय ।
पिशंगवस्त्राय नरोत्तमाय नमोऽस्तु गोपीजनवल्लभाय ॥५॥

धराधराभाय धराधराय शृंगारहारावलिशोभिताय ।
समस्तगर्गोक्तिसुलक्षणाय नमोऽस्तु गोपीजनवल्लभाय ॥६॥

इभेन्द्रगण्डस्थलखण्डनाय विदेशवृन्दावनमण्डनाय ।
हंसाय कंसासुरमर्दनाय नमोऽस्तु गोपीजनवल्लभाय ॥७॥

श्रीदेवकीसूनुविमोक्षणाय क्षत्तोद्धवाक्रूरवरप्रदाय ।
गदासिखड्गाब्जचतुर्भुजाय नमोऽस्तु गोपीजनवल्लभाय ॥८॥

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Shree Gopījanvallabhāshtakam

Bow to Shree Gopeejana-Vallabha
Darling of Cowhard-Lasses
Who has charming eyes like Lotus
With attractive eye-lashes.
Who is merciful and bedecked
With garland of Mandār
Whose face is lustrous and splendid
And whose smile is ūdāra. 1.

Bow to Shree Gopeejana-Vallabha
Who is Dandy Joy-Candy.
Who is Baki-Baka-Slayer.
Tiger-naildecked Lord Handy. 2.

Bow to Shree Gopijana-Vallabha
Who is wonderful Charmer,
Playing part of all cowherd-lads
And is cowherd-lads' saviour
Who can be but realised by
His sincere devotees.
Who is Dear Ever young and
Who is fond of novelties. 3.

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Bow to Shree Gopījana Vallabha
The Breaker of Churning pot
Who is pleased by taste of butter
Nourished by sweet cow-milk hot. 4.

Bow to Shree Gopījana-Vallabha
Loving Yamunā's charming bank
Who is very attractive youth
Peetamber of supreme rank. 5.

Bow to Shree Gopījana-Vallabha
Lustrous like snow-clad mountain
Who is uplifter of the Earth,
Adorned with gem nacklace chain,
Who is endowed with good merits
Predicted by Garga plain. 6.

Bow to Shree Gopījana-Vallabha
The breaker of the temples
of infuriated elephant
To Whom fully resembles
Beauty of the best Vṛndāvana
Who is the supreme Being
Who is destroyer of Kansa
The great demon envying. 7.

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Bow to Shree Gopeejana-Vallabha
Deliverer of Devaki's sons
The granter of Boons to Vidura
Uddhava, Akroora dear ones
Who has in His four hands, mace and
sword, conch and the lotus-Funs. 8.

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KAṆṬHĀBHARAṆAM

With English Translation

१ सत्यं वद । २ धर्मं चर । ३ मातृदेवो भव।
४ पितृदेवो भव। ५ आचार्यदेवो भव। ६ अतिथिदेवो
भव। ७ स्वाध्यायान्मा प्रमदः । ८ श्रद्धया देयम् ।

"Pray, speak the Truth and Do the Right"
Let scriptures be your beacon light.
Preceptor, Mother, Father thine
Are unto thee as Gods Divine.
As God Revere serve adore
a chance visitor at your door.
Do study scriptures and pursue
O! Let not indolence spoil you.
Stint not, but give with all your heart
With Faith, Piety play your part.

कराग्रे वसते लक्ष्मीः करमूले सरस्वती ।
करमध्ये तु गोविन्दः प्रभाते करदर्शनम् ॥ १ ॥

Shree Lakshmi is on tips of hand
Shree Sharadā's seat on root of hand
Shree Govinda on palm installed
Each morn the open palms behold. 1.

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समुद्रवसने ! देवि ! पर्वतस्तनमण्डले ।
विष्णुपत्नि ! नमस्तुभ्यं पादस्पर्शं क्षमस्व मे ॥ २ ॥

Vishnu's Darling, Goddess Earth
None can know thy real worth.
Thou hast for thy garment ocean
For thy breasts the mountains' notion
Forgive me my foot steps' motion
Bow to thee I with devotion. 2.

वसुदेवसुतं देवं कंसचाणूरमर्दनम् ।
देवकीपरमानन्दं कृष्णं वन्दे जगद्गुरुम् ॥ ३ ॥

Bow to Thee O Lord Shree Krishṇa !
Subduer of Kansa Krishṇa !
Destroyer of Chāṇoora Krishṇa !
Universal Preacher Krishṇa !
Oh Giver of Peace and Joy !
To Devakee, O Great Great joy ! 3.

मूकं करोति वाचालं पंगुं लंघयते गिरिम् ।
यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥ ४ ॥

Bow to Thee O Parmānanda !
Shree Madhava Sachchidānanda !
Great thy Grace, great is thy glory
To the dumb gives oratory
Makes the cripple one surmount
Even high and great great mount. 4.

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नमो देव्यै महादेव्यै शिवायै सततं नमः ।
नमः प्रकृत्यै भद्रायै नियताः प्रणताः स्म ताम् ॥ ५ ॥

O Shivā! O Mighty Goddess!
Goddess of Bliss and happiness!
Accept our salutations
Constant obeisance, devotions. 5.

गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः ।
गुरुः साक्षात्परब्रह्म तस्मै श्रीगुरवे नमः ॥ ६ ॥

Bow to Him uplifting preacher
Who is our divine Teacher
Who is Brahmā world creator
Who is Vishnu world Protector,
And Lord Shiva Great and glourious.
Para Brahma Greatest joyous. 6.

नारायणं निराकारं नरवीरं नरोत्तमम् ।
नृसिंहं नागनाथं च तं वन्दे नरकान्तकम् ॥ ७ ॥

Nārāyaṇa Milk Ocean dweller
Formless and of Supreme valour
Best of all the Divine Lion
Subduer of Cobra Scion
From horrible hell uplifter
Who is for the better Shifter
To Him thousand Salutations
Obeisance, full of Devotion. 7.

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राघवं रामचन्द्रं च रावणारिं रमापतिम् ।
राजीवलोचनं रामं तं वन्दे रघुनन्दनम् ॥ ८ ॥

Of Raghu family glorious one
Shree Rāma Rāghav Raghunandan
Of Ramā Lotus-eyed Darling
Of Rāvaṇa destroyer startling
Bow to him with ground-prostration
Bow to him with salutation. 8.

आयुर्बलं यशो वर्चः प्रजाः पशून् वसूनि च ।
ब्रह्मप्रज्ञां च मेधां च त्वं नो देहि वनस्पते ! ॥ ९ ॥

Vanaspati ! O Herbage hoary
Give us long life, strength and glory
Vigour and valour in battle
Progeny, wealth, wit and cattle,
Knowledge of The Supreme Being
Bow to thee we pleasing praying. 9.

ब्रह्मा मुरारिस्त्रिपुरान्तकारी
भानुः शशी भूमिसुतो बुधश्च ।
गुरुश्च शुक्रः शनिराहुकेतवः
कुर्वन्तु सर्वे मम सुप्रभातम् ॥ १० ॥

Brahmā and Vishnu Murāri
And Shankar Tripurāntakāri
The Sun, The Moon, The Mars, Mercury
The Jupiter, The Venus Soory
The Saturn and Rahu and Ketu
Be my Prātar-Mangal-Hetu. 10.

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पुण्यश्लोको नलो राजा पुण्यश्लोको युधिष्ठिरः ।
पुण्यश्लोका च वैदेही पुण्यश्लोको जनार्दनः ॥ ११ ॥

Auspicious named and purifyer
Nalarājā, Yudhishṭhira Sire
Are Vaidehi and Janārdana
They all are called Patitapāvana. 11.

अश्वत्थामा बलिर्व्यासो हनूमांश्च विभीषणः ।
कृपः परशुरामश्च सप्तैते चिरजीविनः ॥ १२ ॥

Ashwatthāmā, Bali and Vyāsa
And Hanumān Shree Rāmadāsa
Vibheeshaṇa, Kṛipa, Parshurām
Immortal These seven calm. 12.

अहल्या द्रौपदी सीता तारा मंदोदरी तथा ।
पंचकं ना स्मरेन्नित्यं महापातकनाशनम् ॥ १३ ॥

Ahalyā, Draupadī, Seetā charming
Tārā and Mandodari darling
of Rāvaṇa, these five Ladies fair
Remember always for welfare. 13.

अयोध्या मथुरा माया काशी काञ्ची अवन्तिका ।
पुरी द्वारावती चैव सप्तैता मोक्षदायिकाः ॥ १४ ॥

Ayodhyā and Mathurāpuri
Māyā, Kāshi, Kānchipuri
Avantikā, Dwārāmati holy
These seven making us holy

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Grant us complete Deliverance
Fit to be worshipped with reverence. 14.

तुलसि ! श्रीसखि शिवे ! पापहारिणि पुण्यदे ।
नमस्ते नारदनुते नमो नारायणप्रिये ॥ १५ ॥

Tulasee ! Maid of honour of Shree !
Shivā ! destroyer of sin free
Praised by Nārada, merit-granter
Dear to Nārāyaṇa Enchanter
Salutations thousands to thee,
Grant me divine Grace I pray thee. 15.

गावो मे ह्यग्रतः सन्तु गावो मे सन्तु पृष्ठतः ।
गावो मे हृदये सन्तु गवां मध्ये वसाम्यहम् ॥ १६ ॥

On the front and on the rear
of me always be cows dear,
cows be in my heart every-day
Amongst cows be always I may. 16.

पञ्च गावः समुत्पन्ना मथ्यमाने महार्णवे ।
तासां मध्ये तु या नंदा तस्यै देव्यै नमो नमः ॥ १७ ॥

After the churning of Ocean
Five cows came out to the light
Beautiful was of them Nandā
Shining bright and snow-like white
I bow to her with devotion
With reverence day and night. 17.

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मूलतो ब्रह्मरूपाय मध्यतो विष्णुरूपिणे ।
अग्रतः शिवरूपाय अश्वत्थाय नमो नमः ॥ १८ ॥
To Ashvattha The Pipal Tree
Who is Brahmā at its root
And Shree Vishnu in the middle
And Sadāshiva whose "Mukut"
Bow I with my both hands folded
To obtain the Supreme Fruit. 18.

गंगे ! च यमुने चैव गोदावरि सरस्वति ! ।
नर्मदे सिंधु कावेरि ! जलेऽस्मिन् सन्निधिं कुरु ॥१९॥
Ganga, Yamuna, Godāvaree
Saraswati, Sindhu, Kāveree
And Narmadā Shankara's daughter
Pervade all my bathing water. 19.

नमामि गंगे ! तव पादपंकजं
सुरासुरैर्वन्दितदिव्यरूपम् ।
भुक्तिं च मुक्तिं च ददासि नित्यं
भावानुसारेण सदा नराणाम् ॥ २० ॥
Bow at thy lotus feet Gange !
Of Divine form charming Gange !
Gods and Demons bow at thy feet
Grantest thou worldly weal complete.
And grantest also salvation
According to men's intention. 20.

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गंगा सिन्धु सरस्वती च यमुना गोदावरी नर्मदा
कावेरी सरयू महेन्द्रतनया चर्मण्वती वेदिका ।
क्षिप्रा वेत्रवती महासुरनदी ख्याता जया गण्डकी
पूर्णाः पूर्णजलैः समुद्रसहिताः कुर्वन्तु मे मंगलम् ॥ २१ ॥

Gangā, Sindhu, Saraswati
Yamunā and Godāvari
Narmadā, Saryu, Charmanvati
Mahendratanayā, Kāveri
Vedikā, Kshiprā Vetravatī
Well-known Mahāsurnadi
Full of waters holy Jayā
And meritorious Gaṇdaki
All these with the mighty ocean
Confer divine bliss on me. 21.

१ ॐ मित्राय नमः ।	२ ॐ रवये नमः ।
३ ॐ सूर्याय ननः ।	४ ॐ भानवे नमः ।
५ ॐ खगाय नमः ।	६ ॐ पूष्णे नमः ।
७ ॐ हिरण्यगर्भाय नमः ।	८ ॐ मरीचये नमः ।
९ ॐ आदित्याय नमः ।	१० ॐ सवित्रे नमः ।
११ ॐ अर्काय नमः ।	१२ ॐ भास्कराय नमः ।

Bow to Mitra, Bow to Soorya.
Bow to Bhānu and Ravi
Bow to Khaga, Bow to Pooshan,
Hiraṇyagarbha, Marichi

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Bow to Savitā and Āditya
Bow to Bhāskar and Arka
Repeat these twelve Soorya Mantras
Without Tarka Vitarka.

आदिदेव ! नमस्तुभ्यं प्रसीद मम भास्कर ! ।
दिवाकर ! नमस्तुभ्यं प्रभाकर ! नमोऽस्तु ते ॥ २२ ॥

Bow to thee O Ādideva!
Bow to thee O Bhāskara!
Be pleased to me Divākara!
Bow to Thee Prabhākar! 22.

उरसा शिरसा दृष्ट्या मनसा वचसा तथा ।
पद्भ्यां कराभ्यां जानुभ्यामेतदष्टाङ्गलक्षणम् ॥ २३ ॥

Touching ground with chest, head and eyes
And mind, speech, feet, hands and knees
While bowing with ground-prostration
Before God use eight limbs these
This good action of devotee
performed being "Nishkāma"
It is named by sages, Shāstras
Sāshtānga Dandavat Praṇāma. 23.

आदित्यस्य नमस्कारं ये कुर्वन्ति दिने दिने ।
जन्मान्तरसहस्रेषु दारिद्र्यं नोपजायते ॥ २४ ॥

Those who offer salutations
To Āditya everyday.

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In thousands of births they do not
feel powerty any day. 24.

अकालमृत्युहरणं सर्वव्याधिविनाशनम् ।
विष्णुपादोदकं तीर्थं जठरे धारयाम्यहम् ॥ २५ ॥

Holy water of Vishnu's feet
Which cures all kinds of disease
And which wards off untimely death
That I sip and feel at ease. 25.

१ ॐकेशवाय नमः ।	२ ॐनारायणाय नमः ।
३ ॐमाधवाय नमः ।	४ ॐगोविंदाय नमः ।
५ ॐविष्णवे नमः ।	६ ॐमधुसूदनाय नम ।
७ ॐत्रिविक्रमाय नमः ।	८ ॐवामनाय नमः ।
९ ॐश्रीधराय नमः ।	१० ॐहृषीकेशाय नमः ।
११ ॐपद्मनाभाय नमः ।	१२ ॐदामोदराय नमः ।
१३ ॐसंकर्षणाय नमः ।	१४ ॐवासुदेवाय नमः ।
१५ ॐप्रद्युम्नाय नमः ।	१६ ॐअनिरुद्धाय नमः ।
१७ ॐपुरुषोत्तमाय नमः ।	१८ ॐअधोक्षजाय नमः ।
१९ ॐनारसिंहाय नमः ।	२० ॐअच्युताय नमः ।
२१ ॐजनार्दनाय नमः ।	२२ ॐउपेन्द्राय नमः ।
२३ ॐहरये नमः ।	२४ ॐश्रीकृष्णाय नमः ।

Obeisance to Shree Keshava; and to Shree Nārāyaṇa

Obeisance to Shree Mādhava while doing Āchamana

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Obeisance to Shree Govinda; Obeisance to
Shree Vishṇu
Obeisance to Mandusoodana and also Tri-
krama
Obeisance to Shree Vāmana; Obeisance to
Shreedhara
Obeisance to Hrisheekesha also to Pad-
manābha
Obeisance to Damodara also to Sankarshaṇa
Obeisance to Vāsudeva and also to Pra-
dyumna.
Obeisance to Aniruddha also to Purushottama
Obeisance to Adhokshaja also to Narasimha.
Obeisance to Shree Achyuta also to Janār-
dana
Obeisance to Shree Upendra, Shree Hari and
Shree Krishṇa.

सर्वदा सर्वकार्येषु नास्ति तेषाममंगलम् ।
येषां हृदिस्थो भगवान् मंगलायतनो हरिः ॥ २६ ॥

No evil spoils all their actions
In whose heart is there installed
God of Gods Shree Hari ever
Who is of welfare stronghold. 26.

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तदेव लग्नं सुदिनं तदेव ताराबलं चंद्रबलं तदेव ।
विद्याबलं दैवबलं तदेव लक्ष्मीपते ! तेंऽघ्रियुगं स्मरामि २७

That only is auspicious time
That only auspicious day
That only is favour of stars
That auspicious fullmoonday
That only is power of Learning
Power of Fortune, Power of wit
When Laxmipati I remember
Lotus-like your pair of feet. 27.

लाभस्तेषां जयस्तेषां कुतस्तेषां पराजयः ।
येषामिन्दीवरश्यामो हृदयस्थो जनार्दनः ॥ २८ ॥

Theirs is gaining theirs is success
Whence can theirs be ever defeat
In whose heart is there Janārdana
Beautiful as blue lotus sweet. 28.

विनायकं गुरुं भानुं ब्रह्मविष्णुमहेश्वरान् ।
सरस्वतीं प्रणौम्यादौ सर्वकार्यार्थसिद्धये ॥ २९ ॥

To Vināyaka Guru and Bhānu
Brahmā, Vishṇu, Mahesha
To Shardā I bow at onset
To fulfil Kāryoddesha. 29.

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अभीप्सितार्थसिद्ध्यर्थं पूजितो यः सुरासुरैः ।
सर्वविघ्नहरस्तस्मै गणाधिपतये नमः ॥ ३० ॥

Him worship all Gods and demons
For gaining heart's desire
And He wards off all obstacles
Bow to that Gaṇa's Sire. 30.

सर्वेष्वारब्धकार्येषु त्रयस्त्रिभुवनेश्वराः ।
देवा दिशन्तु नः सिद्धिं ब्रह्मेशानजनार्दनाः ॥ ३१ ॥

Brahmā, Ishāna Janārdan
These three Lords of Three Bhuvan
Endow us with complete success
In all our works begun. 31.

त्वमेव माता च पिता त्वमेव
त्वमेव बंधुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वं मम देवदेव ! ॥ ३२ ॥

You are my mother and father
You are kinsman friend dear
You are learning and you are wealth
Lord! You are all mine here. 32.

नमस्ते सते ते जगत्कारणाय
नमस्ते चिते सर्वलोकाश्रयाय ।
नमोऽद्वैततत्त्वाय मुक्तिप्रदाय
नमो ब्रह्मणे व्यापिने शाश्वताय ॥ ३३ ॥

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Thou art Primeval cause of this world
And Existence, I bow to thee.
Thou art support of all beings
Intelligence, bow to thee
Thou art Advaita Principle
Summum Bonum bow to Thee
Thou art granter of Salvation
Allpervading, Bow to thee
Thou art Immortal Eternal
Bow to thee I bow to thee. 33.

त्वमेकं शरण्यं त्वमेकं वरेण्यम्
त्वमेकं जगत्पालकं स्वप्रकाशम् ।
त्वमेकं जगत्कर्तृ-पातृ-प्रहर्तृ
त्वमेकं परं निश्चलं निर्विकल्पम् ॥ ३४ ॥

Thou alone art the fit Refuge;
The Adorable thou art
Thou alone art World Protector,
Selfeffulgent one thou art
Thou alone art the Creator
And Preserver of the World.
And Destroyer, Immovable
Thou Supreme, Immutable. 34.

वयं त्वां स्मरामो वयं त्वां भजामो
वयं त्वां जगत्साक्षिरूपं नमामः ।

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सदेकं निधानं निरालम्बमीशम्
भवाम्भोधिपोतं शरण्यं व्रजामः ॥ ३५ ॥

We remember thee alone
And we worship thee alone
O Witness of the Universe
We bow down to thee alone
We approach the one Existence
The Goal, the Lord absolute
Boat for crossing worldly ocean
That only one fit Refuge. 35.

भारतसावित्री

मातृपितृसहस्राणि पुत्रदारशतानि च ।
संसारेष्वनुभूतानि यान्ति यास्यन्ति चापरे ॥ ३६ ॥

In this world thousands of mothers
And of fathers in previous births
And hundreds of sons and spouses
Came in our life and in this birth
They are and will come in future
In our life in future births. 36.

हर्षस्थानसहस्राणि भयस्थानशतानि च ।
दिवसे दिवसे मूढमाविशन्ति न पंडितम् ॥ ३७ ॥

Thousands of occasions of joy
And those of fear hundred

main. Digitization Muthulakshmi Researc

Affect only the ignorant
And not those who are learned. 37.

ऊर्ध्ववाहुर्विरौम्येष न च कश्चिच्छृणोति मे।
धर्मादर्थश्च कामश्च स किमर्थं न सेव्यते ॥ ३८ ॥

With up-raised hands I bawl out O!
But no one pays heed to me;
Why not enjoy wealth and pleasure
Obeying scriptures' decree. 38.

न जातु कामान्न भयान्न लोभात्
धर्मं त्यजेत् जीवितस्यापि हेतोः।
धर्मो नित्यः सुखदुःखे त्वनित्ये
जीवो नित्यो हेतुरस्य त्वनित्यः ॥ ३९ ॥

Shun not Dharma for desire,
For the sake of fear or greed
Nor for the object of living
Eternal is Dharma's need
Transitory are pain and pleasure
But soul intransitory
And Maya the cause of the being
Is always transitory. 39.

इमां भारतसावित्रीं प्रातरुत्थाय यः पठेत्।
स भारतफलं प्राप्य परं ब्रह्माधिगच्छति ॥ ४० ॥

He who rising in the morning
Sings this Bhārat Sāvitree

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Gaining the fruit of studying Bhārat.
Attains the state of Brahma-Shree. 40.

१ कुशलात् न प्रमदितव्यम् । २ भूत्यै न प्रमदितव्यम् । ३ सत्यं ज्ञानमनन्तं ब्रह्म । ४ गुणाः सर्वत्र पूज्यन्ते । ५ विद्याधनं सर्वधनप्रधानम् । ६ लोभः पापस्य कारणम् । ७ परोपकाराय सतां विभूतयः । ८ विद्यासमं नास्ति शरीरभूषणम् । ९ चिन्तासमं नास्ति शरीरशोषणम् । १० संपत्तौ च विपत्तौ च महतां एकरूपता । ११ सन्तोष एव पुरुषस्य परं निधानम् । १२ नियतं कुरु कर्म त्वम् । १३ निःस्पृहस्य तृणं जगत् । १४ यद्यदाचरति श्रेष्ठः तत्तदेवेतरो जनः । १५ स्वधर्मे निधनं श्रेयः परधर्मो भयावहः । १६ धर्मसंस्थापनार्थाय संभवामि युगे युगे । १७ तरति शोकं आत्मवित् । १८ ज्ञानं भारः क्रियां विना । १९ अशान्तस्य कुतः सुखम् । २० ज्ञानाग्निः सर्वकर्माणि भस्मसात् कुरुते । २१ उद्धरेदात्मनात्मानम् । २२ समोऽहं सर्वभूतेषु । २३ सर्वस्य चाहं हृदि सन्निविष्टः । २४ यज्ञानां जपयज्ञोऽस्मि । २५ मन्मना भव मद्भक्तो मद्याजी मां नमस्कुरु ।

1. Neglect not your physical health.
2. Neglect not prosperity
3. Truth is Brahman, knowledge is Brahman, Brahman is eternity.
4. Honoured everywhere are merits.
5. Of all wealths is knowledge wealth.
6. Cause of sin is greed of money.

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7. Of the good the power and wealth
are for the benefit of others.
8. No ornament to adorn
the body is there like learning.
9. No life-sucker fit to mourn
is there like the anxiety.
10. The great have no change in form
In prosperous circumstances
Or in adversity's storm.
11. Contentment is the greatest treasure
That a man likes to possess.
12. Whatever work is assigned to thee
Do it to attain success.
13. To him who has no desire
This world is like a blade of straw.
14. To follow the deeds of great man
Others inspiration draw.
15. While performing one's own Dharma
Is death too beneficial.
Paradharma is full of danger
(It) being other's artificial.
16. Again, Again in every era
I make myself manifest
For the sake of establishing
Dharma eternal and the best.

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17. Only he can surmount sorrow
    Who has realised the self.
18. Without putting it in practice
    Knowledge burden to one's self.
19. To one who has no peace of mind
    Whence can there be happiness.
20. To ashes reduces fire
    of knowledge, deeds' wilderness.
21. One should uplift one's own being
    With power of one's own self.
22. In my treatment to all creatures
    Discriminate not I myself.
23. In the heart of all the creatures
    I am very well installed.
24. Among all kinds of sacrifices
    I am japa-kind, behold!
25. Concentrate your mind upon me
    Be my loving devotee
    Worship me and me you adore
    With devotion bow to me.

गेयं गीता-नामसहस्रं ध्येयं श्रीपतिरूपमजस्रम् ।
नेयं सज्जनसंगे चित्तं देयं दीनजनाय च वित्तम् ॥ ४१ ॥

Sing Geetā and Lord's thousand names,
Meditate even on Shreepati's form

main. Digitization Muthulakshmi Researc

Direct your mind to the Company
Of the saints for your reform.
To the poor and to the needy,
Give your wealth with the heart warm. 41.

कस्यचित्किमपि नो हरणीयं
मर्मवाक्यमपि नोच्चरणीयम् ।
श्रीपतेः पदयुगं स्मरणीयं
लीलया भवजलं तरणीयम् ॥ ४२ ॥

Nothing steal of anybody
Speak not mindpiercing word.
Remember God's lotus-like feet
Cross easily sea-like world. 42.

नमः सवित्रे जगदेकचक्षुषे
जगत्प्रसूतिस्थितिनाशहेतवे ।
त्रयीमयाय त्रिगुणात्मधारिणे
विरञ्चिनारायणशंकरात्मने ॥ ४३ ॥

Bow to Savitā, who is the sole eye.
Of the world and Vedas three
The root cause of world-creation
Maintenance, restriction He
The upholder of three gunas
Aja, Nārāyan, Shankar He. 43

ध्येयः सदा सवितृमण्डलमध्यवर्ती
नारायणः सरसिजासनसन्निविष्टः ।

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केयूरवान् मकरकुंडलवान् किरीटी
हारी हिरण्मयवपुर्धृतशंखचक्रः ॥ ४४ ॥

Nārāyana who is shining
From the centre of Sun's orb
Installed on the throne of lotus
With ornaments decked does throb,
Splendid with bracelets and Kundalas
Gold-diadem and necklace
His body is brilliant like gold
Bright and smiling is his face
He has conch in one of his hands
Sudarshana in the other
For peace, plenty, prosperity
Meditate on Him brother! 44.

यतोऽनन्तशक्तेरनन्ताश्च जीवा
यतो निर्गुणादप्रमेया गुणास्ते ।
यतो भाति सर्वं त्रिधा भेदभिन्नं
सदा तं गणेशं नमामो भजामः ॥ ४५ ॥

Omnipotent Shree Gaṇeśa
Nirguṇa without qualities
From Him innumerable souls
have emanated all these,
From Him unknowable Guṇas
Have come out and spread all these,

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Due to him this world appears
Divided into three ways
We bow to Him with devotion
And worship him we always. 45.

वक्रतुंड महाकाय सूर्यकोटिसमप्रभ ! ।
निर्विघ्नं कुरु मे देव ! शुभकार्येषु सर्वदा ॥ ४६ ॥

Let that Deity who has bent face
And great form and effulgence
Like that of millions of the Suns
Remove all my works' hindrance. 46.

सुमुखश्चैकदन्तश्च कपिलो गजकर्णकः ।
लंम्बोदरश्च विकटो विघ्ननाशो विनायकः ॥ ४७ ॥
धूम्रकेतुर्गणाध्यक्षो भालचन्द्रो गजाननः ।
द्वादशैतानि नामानि यः पठेच्छृणुयादपि ॥ ४८ ॥
विद्यारंभे विवाहे च प्रवेशे निर्गमे तथा ।
संग्रामे संकटे चैव विघ्नस्तस्य न जायते ॥ ४९ ॥

"Sumukha" of lovely smiling face
"Ekadanta" of one sole tusk.
Kapila-Tawny and Gajakarṇa
Elephant-eared, smelling musk.
Lambodara of great belly.
"Vikaṭa" of terrible sight,
"Vighnanāsha"-remover of
Obstacles and of great might

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Vināyaka the supreme Leader
Dhūmraketu of blue banner,
"Gaṇādhyakṣa" -Chief of Gaṇas.
Bhālachandra Shashishekhara
Having moon for head ornament,
Gajānana having face,
Like that of an elephant. These
Twelve names sings in any case
Or hears at start of study
Or marriage ceremony,
Or at entrance or departure
Or battle's testimony
Or even in calamity
Him obstructs not adversity. 47–49.

शुक्लांबरधरं देवं शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥ ५० ॥

For subduing all obstacles
Meditate on Four-armed Deity
Who is dressed in snow-white garment,
Is brilliant like Moon-Deity;
He has pleasing smiling face-grace
Worship Him and be witty. 50.

विघ्नेश्वराय वरदाय सुरप्रियाय
लंबोदराय सकलाय जगद्धिताय ।

main. Digitization Muthulakshmi Researc

नागाननाय श्रुतियज्ञविभूषिताय
गौरीसुताय गणनाथ ! नमो नमस्ते ॥ ५१ ॥

Thousands bows to Shree Gaṇanātha
Who is son-gem of Gauri ;
Being dear to all Deities
He grants choicest boon every;
He controls every obstacle
He has very large belly
And omniscient confers welfare
On the whole world He daily,
He has face like an elephant
Adorns He the Vedas three
And the Yajna- sacrificial
performance ceremony. 51.

प्रातः स्मरामि गणनाथमनाथबन्धुं
सिन्दूरपूरपरिशोभितगण्डयुग्मम् ।
उद्दण्डविघ्नपरिखण्डनचण्डदण्डम्
आखण्डलादिसुरनायकवृन्दवन्द्यम् ॥ ५२ ॥

I remember in the morning
Gaṇanātha, the Helper
of the helpless; whose temples two
Are splendid with the splendour
Of annointment of the red-lead
Who has terrible scepter

main. Digitization Muthulakshmi Researc

नागाननाय श्रुतियज्ञविभूषिताय
गौरीसुताय गणनाथ ! नमो नमस्ते ॥ ५१ ॥

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Gaṇanātha, the Helper
of the helpless; whose temples two
Are splendid with the splendour
Of annointment of the red-lead
Who has terrible scepter

omain. Digitization Muthulakshmi Researc

For destroying great obstacles
All Gods with their preceptor
Bow down at whose lotus like feet
For success in each matter. 52.

सर्वमंगलमांगल्ये शिवे सर्वार्थसाधिके । !
शरण्ये त्र्यंबके गौरि नारायणि ! नमोऽस्तु ते ॥ ५३ ॥

I bow to the Goddess Gauree !
Shivā the spouse of Shiva !
The achiever of all objects
Protector of each Jeeva ;
O Tryambake, thou hast three eyes.
Nārāyaṇi ! I bow at sun-rise. 53.

शरणागतदीनार्तपरित्राणपरायणे ।
सर्वस्यार्तिहरे देवि नारायणि ! नमोऽस्तु ते ॥ ५४ ॥

Goddess ! Thou art very fond of
Protecting humble ailing
People who come to thy shelter
Praying, crying and wailing
Bow to thee Nārāyaṇi ! Thou
Curest pain of all hailing. 54.

ॐ दुर्गे ! स्मृता हरसि भीतिमशेषजन्तोः
स्वस्थैः स्मृता मतिमतीव शुभां ददासि ।
दारिद्र्य-दुःख-भय-हारिणि का त्वदन्या
सर्वोपकारकरणाय सदार्द्रचित्ता ॥ ५५ ॥

main. Digitization Muthulakshmi Researc

Durgā ! you ward off the fear
Of all creatures greeting you,
You give very good intellect
To the healthy hailing you;
Except you who is there other
Who removes the wretchedness
Of poverty and the panic ?
Always full of tenderness
Is thy heart to do to all men
Good and confer blissfulness. 55.

या श्रीः स्वयं सुकृतिनां भवनेष्वलक्ष्मीः
पापात्मनां कृतधियां हृदयेषु बुद्धिः ।
श्रद्धा सतां कुलजनप्रभवस्य लज्जा
तां त्वां नताः स्म, परिपालय देवि ! विश्वम् ॥ ५६ ॥

We bow down to thee O Goddess !
Protect you the universe.
In the houses of meritorious
Shree- you are beauty and." Harṣa".
Alakṣmī wretchedness you are
In houses of the wicked.
In the hearts of intelligenzia
Intellect you are Godhead !
Śraddhā Faith in hearts of the good
Lajjā Modesty you are

omain. Digitization Muthulakshmi Researc

In the hearts of the highly born
Prostrate at your feet we are. 56.

प्रातर्नमामि महिषासुरचण्डमुण्ड-
शुम्भासुरप्रमुखदैत्यविनाशदक्षाम् ।
ब्रह्मेन्द्ररुद्रमुनिमोहनशीललीलां
चण्डीं समस्तसुरमूर्तिमनेकरूपाम् ॥ ५७ ॥

To that Goddess I bow at dawn
Who is expert and skilful
In destroying Mahiṣāsura,
Chaṇḍa, Muṇḍa, Śūmbha fool
Demons to whom Terrible you
Are Infatuating to
Brahmā, Indra, Rudra, sages
Mohanśilaleelā you
Are Multiform Anekaroopā
Having forms of all Gods you. 57.

शुक्लां ब्रह्मविचारसारपरमामाद्यां जगद्व्यापिनीं
वीणापुस्तकधारिणीमभयदां जाड्यान्धकारापहाम् ।
हस्ते स्फाटिकमालिकां विदधतीं पद्मासने संस्थितां
वन्दे त्वां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदाम् ॥५८॥

I bow to thee O Great Goddess !
Bhagavatī ! Divinity !
You granter of good intellect

main. Digitization Muthulakshmi Researc

Śukla fair coloured Deity,
Great essence of Philosophy,
The allworldpervading you,
Book and lute you have in your hands
Granter of bravery :you,
You remove from your devotees
Darkness of simpletonness
With sphāṭika rosary enthroned
On the lotus-throne Goddess ! 58.

या कुन्देन्दुतुषारहारधवला या शुभ्रवस्त्रावृता
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ।
या ब्रह्माच्युतशङ्करप्रभृतिभिर्देवैः सदा वन्दिता
सा मां पातु सरस्वती भगवती निःशेषजाड्यापहा ॥५९॥

Let that Goddess Saraswatī
Divine Deity protect me
White as Kunda-flower and moon
And dew and neckless beauty
Who is adorned with lute scepter
And enthroned on white lotus,
Always saluted by Brahmā
Achyuta, Śankar and others,
Remover of complete blindness
Of the intellect Great Goddess. 59.

omain. Digitization Muthulakshmi Researc

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशं
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यं
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम् ॥ ६० ॥

I bow to that Great God Viṣṇu
Sole master of all the worlds
Who removes fear of devotees
Of taking birth in the worlds
Who is of peaceful attitude
Resting on the serpent-bed.
Who has lotus grown from navel
Who is of all Deities' Head.
Who is supporter of the worlds
Who is wide like the heaven
Who has colour cloud-like, who has
Limbs symmetrical, even
Who is spouse of Goddess Lakṣmī
Who has pleasing lotus-eyes
By Meditation who is known
Only to the sages wise. 60.

प्रातः स्मरामि भवभीतिमहार्तिशान्त्यै
नारायणं गरुडवाहनमब्जनाभम् ।
ग्राहाभिभूतवरवारणमुक्तिहेतुं
चक्रायुधं तरुणवारिजपत्रनेत्रम् ॥ ६१ ॥

main. Digitization Muthulakshmi Researc

I remember in the morning
For calming the extreme pain
Of the fear of taking birth,
Nārāyaṇa, Being Main!
Eagle-rider who is having
Lotus grown from his navel
Who is the cause of liberating
Gajendra in his battle
With the crocodile with weapon
Chakra known as Sudarśana
Who has eyes like blooming lotus
Pleasing known as Priyadarśana. 61.

सौराष्ट्रे सोमनाथं च श्रीशैले मल्लिकार्जुनम् ।
उज्जयिन्यां महाकालमोंकारममलेश्वरम् ॥
परल्यां वैजनाथं च डाकिन्यां भीमशङ्करम् ।
सेतुबन्धे तु रामेशं नागेशं दारुकावने ॥
वाराणस्यां तु विश्वेशं त्र्यम्बकं गौतमीतटे ।
हिमालये तु केदारं घुसृणेशं शिवालये ॥
एतानि ज्योतिर्लिङ्गानि सायंप्रातः पठेन्नरः ।
सप्तजन्मकृतं पापं स्मरणेन विनश्यति ॥ ४ ॥ ६२ ॥

Somanātha in Saurașțra
Mallikārjuna luminous
In Śreeśaila ruling supreme
Mahākāla light precious

omain. Digitization Muthulakshmi Researc

In Ujjaini and Oṁkāra
In Amaleśwara reigning
And in Paralī Vaijanātha
Bhīmashankara raining
Showers of grace in Dākinī,
And choiest boons conferring
In Setubandha Rāmeśwara
In Dārukāvana Nāgeśa
And Viśweśwara in Benares
Merciful is Tryambakeśa
On the bank of the Gautamī
On Himālaya Kedāra
Ghusṛiṇeśa in Śiva temple
Twelve Jyotirlingas these are
Elevating to devotees
These twelve names of Jyotirlings
If a man with full devotion
At sun-rise and sun-set sings
Even his sins in seven births
Committed by him they are
Destroyed in a single moment
Remembering Jagadādhāra. 62.

main. Digitization Muthulakshmi Researc

करचरणकृतं वाक्कायजं कर्मजं वा
श्रवणनयनजं वा मानसं वाऽपराधम्।
विहितमविहितं वा सर्वमेतत् क्षमस्व
जय जय करुणाब्धे श्रीमहादेव शम्भो ! ॥ ६३ ॥

Hail ! Hail ! Śree Mahādeva Śambhu
Hail O Ocean of mercy
Forgive my sins and transgressions
Of whatever kind they be
Whether they are committed Lord?
By my hands or by my feet
By my speech or by my body
By my actions indiscreet
Of commission or omission
By my ears or by my eyes
By my mind by evil thinking
Committed in anywise. 63.

ध्यायेन्नित्यं महेशं रजतगिरिनिभं चारुचन्द्रावतंसं
रत्नाकल्पोज्ज्वलांगं परशुमृगवराभीतिहस्तं प्रसन्नम्।
पद्मासीनं समन्तात् स्तुतममरगणैर्व्याघ्रकृत्तिं वसानं
विश्वाद्यं विश्ववन्द्यं निखिलभयहरं पंचवक्त्रं त्रिनेत्रम्॥६४॥

Meditate on Śree Maheśa
Who is silver-mountain bright
And adorned with shining Moon-gem
Having limbs like jewels bright,

omain. Digitization Muthulakshmi Researc

Who has axe, deer and boon and
Fearlessness in his hands
Propiciated who is pleasing
And who all the worlds commands;
Seated on the blooming lotus
Praised by Gods on every side
World-revered wards off fear
Clad in the fine tigerhide
Feremost with five smiling faces
Each with three eyes on each side. 64.

प्रातर्नमामि गिरिशं गिरिजार्धदेहं
सर्गस्थितिप्रलयकारिणमादिदेवम् ।
विश्वेश्वरं विजितविश्वमनोभिरामं
संसाररोगहरमौषधमद्वितीयम् ॥ ६५ ॥

At dawn I bow to Viśweśwara.
The Lord of this pleasure-house!
Who is ruler of the mountain
Who has Girijā for his spouse.
Who is Ādideva the Foremost
The cause of world-creation
Of maintenance and destruction.
Who is unique sweet potion.
Which cures the worldly malady
With calming, soothing notion. 65.

main. Digitization Muthulakshmi Researc

वंदे देवमुमापतिं सुरगुरुं वंदे जगत्कारणं
वंदे पन्नगभूषणं मृगधरं वंदे पशूनां पतिम् ।
वंदे सूर्यशशांकवह्निनयनं वंदे मुकुंदप्रियं
वंदे भक्तजनाश्रयं च वरदं वंदे शिवं शंकरम् ॥ ६६ ॥

I bow to Śree Śiva Śankara
Loving Lord of Umā Satee
I bow to the Cobra-adorned
Moon-diademed Paśupati.
I bow to the Lord of Deities
Prostrating with devotion
I bow to the cause of universe
Who is full of compassion
Bow to that Lord who has three eyes
The Sun, the Moon and Fire
Lord dear to Śree Mukunda
Who is three world's great sire
He is support of all devotees
Him I praise and admire. • 66.

शांतं पद्मासनस्थं शशधरमुकुटं पंचवक्त्रंत्रिनेत्रं
शूलं वज्रं च खड्गं परशुमभयदं दक्षिणांगे वहंतम् ।
नागं पाशं च घंटां डमरुकसहितं चांकुशं वामभागे
नानालंकारदीप्तं स्फटिकमणिनिभं पार्वतीशं नमामि ॥६७॥

I bow to Lord of Pārvatee
Calm seated on lotus-throne

main. Digitization Muthulakshmi Researc

Moon-diademed Śaśidhara having
Five faces with three eyes grown
All whose right-side hands are adorned
With trident and thunder-bolt
And sword, axe and fearlessness-boon
Enlightening even a dolt,
All whose left-side hands are adorned
With serpent, Noose and a bell
And a small drum known as Damaru
And a fine goad shining well
With various ornaments shining
Brilliant with sphaṭika-jewel. 67.

सुधासिंधोर्मध्ये सुरविटपवाटीपरिवृते
मणिद्वीपे नीपोपवनवति चिंतामणिगृहे ।
शिवाकारे मंचे परमशिवपर्यंकनिलयां
भजन्ति त्वां धन्याः कतिचन चिदानंदलहरीम् ॥ ६८ ॥

Are fortunate they who worship
Thee Chidānandalahari !
Breeze of joy of animation
Resting with transquility
On the couch of Parama Śiva
Placed on dais of Śiva-form
In the Chintāmaṇi palace
In garden with Nīpas grown

main. Digitization Muthulakshmi Researc

In Maṇi-dwipa jewel-island
Surrounded by Sura-Nandana
Which is in the Nector-ocean
I bow to thee joyful one ! 68.

चंद्रोद्भासितशेखरे स्मरहरे गंगाधरे शंकरे
सर्पैर्भूषितकंठकर्णविवरे नेत्रोत्थवैश्वानरे ।
दंतित्वक्कृतसुंदरांबरधरे त्रैलोक्यसारे हरे
मोक्षार्थं कुरु चित्तवृत्तिरचलामन्यैस्तु किं कर्मभिः ॥६९॥

For salvation firmly fix O !
Inclination of your mind
In Lord Hara who is the soul
Of three worlds and who is kind
By the moon is brightened whose head
Who is consumer of Smara
Who has held the arrogant Gangā
Who is beneficient Śankara
Whose neck and whose two ears are
Adorned with snake ornaments
And of the hide of elephant
Who has put on fine garments
Vaiśwānara fire is glowing
And blazing out from whose eyes.
What's the use of other actions
Meditate on Him you wise. 69.

main. Digitization Muthulakshmi Researc

अन्तक मां प्रति माद्दशमेनां
क्रोधकरालतमां विनिधेहि ।
शंकरचिंतनसेवनधीरो
भीषणभैरवशक्तिमयोऽस्मि ॥ ७० ॥

O Death! Cast not on me this eye
The most dreadful with anger
Bold have I become by serving
Contemplation on Śankar
Strong am I with the power of
The formidable Bhairava. 70.

निखिलभुवनजन्मक्षेमभंगप्ररोहा
अकलितमहिमानः कल्पिता यत्र तस्मिन् ।
सुविमलगगनाभे ईशसंस्थेऽप्यनीशे
मम भवतु भवेऽस्मिन् भासुरो भाववंधः ॥ ७१ ॥

Let my very keen devotion
Be attached to Lord Bhava
Whose glory is unfathomable
Being spotless Lord Śiva
Whose luster is very brilliant
Who resembles cloudless sky
Who is omnipotent with whom
None can in potency vie

main. Digitization Muthulakshmi Researc

And to whom are attributed
Creation of the whole world
And preservation and also
Dissolution of the world. 71

निहतनिखिलमोहेऽधीशता यत्र रूढा
प्रकटितपरप्रेम्णा यो महादेवसंज्ञः ।
अशिथिलपरिरंभः प्रेमरूपस्य यस्य
हृदि प्रणयति विश्वं व्याजमात्रं विभुत्वम् ॥ ७२ ॥

Having destroyed all delusion
Who has in him established
Lordship, whose most surpassing love
Being everywhere published.
The name of "Mahādeva" the Great God
Who is honoured by all with
He is Lord Love Premaroopa
Having Embraced closey with
All his hands, He makes manifest
His Love and makes the world know
That he loves the world in his heart
And Majesty (is) only show. 72.

वहति विपुल वातः पूर्वसंस्काररूपः
प्रमथति बलवृंदं घूर्णितेवोर्मिमाला ।
प्रचलति खलु युग्मं युष्मदस्मत्प्रतीतं
अतिविकलितरूपं नौमि चित्तं शिवस्थम् ॥ ७३ ॥

main. Digitization Muthulakshmi Researc

I admire, praise that mind which
Is centred in Lord Śivajī
Although it is made unstable
By the crowd of energies
Which are stirring with violence
Like lashed waves that are glowing,
And disturbing agitating
When the strong wind is blowing
In the form of past impressions!
And when is freely playing
The pair of dual consciousness
Of 'I' and 'thou' displaying. 73.

जनकजनितभावो वृत्तयः संस्कृता च
अगणनवहुरूपो यत्र एको यथार्थः।
शमितविकृतिवाते यत्र नान्तर्वहिश्च
तमहह हरमीडे चित्तवृत्तेर्निरोधम् ॥ ७४ ॥

O! I Admire that Lord Hara
The control of mind working
That produces realisation
Of the one Real being
Wherin ideas of parent
And progeny are one thing
And also trained purified thoughts
Endless varied forms one thing
When the distorting wind is stilled
"Within" and "Without" nothing. 74.

main. Digitization Muthulakshmi Researc

गलिततिमिरमालः शुभ्रतेजः प्रकाशः
धवलकमलशोभः ज्ञानपुंजाट्टहासः ।
यमिजनहृदिगम्यः निष्कलं ध्यायमानः
प्रणतमवतु मां सः मानसो राजहंसः ॥ ७५ ॥

Let that Lordly Swan Rājahansa
Of the limpid Mānasa lake
Protect me its meek devotee
Who am at his feet prostrate
Rājahansa from whom all gloom
And darkness have been dispersed
Who is self-effulgent light white
Beautifull as white-lotus
Whose free laughter musical sweet
Is Brahmajnāna itself
Who is realised in the heart
By them who have controlled self;
Who is Niṣkala complete whole
Who cannot be realised
By any organ of sense but
By pure meditating mind. 75.

दुरितदलनदक्षं दक्षजादत्तदोषं
कलितकलिकलंकं कम्रकह्लारकांतम् ।
परहितकरणाय प्राणविच्छेदसूत्कं
नतनयननियुक्तं नीलकंठं नमामः ॥ ७६ ॥

main. Digitization Muthulakshmi Researc

We bow to that Neelakaṇṭha
Blue-necked Lord who is well-versed
In destroying all evil things
Whom charming hand like lotus
Is given by Dakṣa-Kanyā
In marriage with mind joyous
Who wipes off the stain distorting
Given by Kali, God of strife,
Who is charming like white lily
And Willng to part with life
For the sake of good of others;
Who has for his world mission
The elevation of the lowly
Who render him submission. 76.

रामो राजमणिः सदा विजयते रामं रमेशं भजे
रामेणाभिहता निशाचरचमू रामाय तस्मै नमः ।
रामान्नास्ति परायणं परतरं रामस्य दासोऽस्म्यहं
रामे चित्तलयः सदा भवतु मे भो राम मामुद्धर ॥७७॥

Victorious is Rāma always.
The jewel all kings among
I worship Rāma, "Ramā's Lord
By whom armies of demons
Are destroyed. I bow to that Rāma
Offer loving Praṇāma

main. Digitization Muthulakshmi Researc

None is superior to Rāma
None refuge except Rāma
I am servant of Śree Rāma
Doing biddings of Rāma
Let always my mind be engrossed
In Rāma, Raise me Rāma. 77.

ध्यायेदाजानुबाहुं धृतशरधनुषं बद्धपद्मासनस्थं
पीतं वासो वसानं नवकमलदलस्पर्धिनेत्रं प्रसन्नम् ।
वामांकारूढसीतामुखकमलमिलल्लोचनं नीरदाभं
नानालंकारदीप्तं दधतमुरुजटामण्डलं रामचंद्रम् ॥७८॥

Medidate on Rāmachandra
The long-armed one in his hand
Who has held the bow and arrows
Who in order to withstand
Enemies like worldly passions
Seated having no movement
In the Padmásana-posture
Clad in bright yellow garment,
Who has charming aud pleasing eyes
Vieing with blooming lotus
Being pleased who has smiling face
Turned at the face like lotus

main. Digitization Muthulakshmi Researc

Of Seetā seated on left lap
Lustrous like a rainy cloud
Who has the crown of matted hair
Sādhu-Rakṣā having vowed
Who is shining and splendid with
Various kinds of ornaments!
One should meditate upon Him
For his progress, betterment. 78.

प्रातः स्मरामि रघुनाथमुखारविन्दं
मन्दस्मितं मधुरभाषि विशालभालम्।
कर्णावलंविचलकुण्डलशोभिगण्डं
कर्णान्तदीर्घनयनं नयनाभिरामम् ॥ ७९ ॥

I remember in the morning
Śree Raghunātha's smiling face
Which is charming like a lotus
And his wide forehead's surface
And His temples beautified by
Dangling Kuṇḍala ornaments
Of the ears and remember
Pleasure giving Lineaments
And also His very large eyes
Reaching upto ear's ends.
Auspicious are Raghunātha's name
and remembrance, dear friends.! 79.

main. Digitization Muthulakshmi Researc

आदौ रामतपोवनाधिगमनं हत्वा मृगं कांचनं
वैदेहीहरणं जटायुमरणं सुग्रीवसंभाषणम् ।
वालीनिग्रहणं समुद्रतरणं लंकापुरीदाहनं
पश्चाद् रावणकुंभकर्णहननं एतद्धि रामायणम् ॥ ८० ॥

In the days of yore Śree Rāma
Went to the penance forest
Then killing of golden dear
Śree Rāma went in whose quest
Then by Rāvaṇa the abduction
Of Seetā very queer
(As seetā was deluded by
appearance of false deer.)
Then the death of Jaṭāyu by
Rāvaṇa, then agreement
Between Rāma and Sugreeva
For Seetā's acquirement
Then subjugation of Vāli
Then the crossing of ocean
By Hanumān, the burning of
Lankā with rapid motion;
Thereafter the destruction of
Kumbhakarṇa and Rāvaṇa
This is the pious narrative
In short of Rāmāyaṇa 80.

main. Digitization Muthulakshmi Researc

मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठम् ।
वातात्मजं वानरयूथमुख्यं श्रीरामदूतं शरणं प्रपद्ये ॥ ८१ ॥

I seek humbly the protection
Of messenger of Rāma
Whose speed is like that of the mind
And of the wind, the grāma
Collection of all the senses.
Is in whose complete control;
Who is good son of Vāyudeva
To whom is assigned the role
Of the chief of Monkeys army
Who is most intelligent. 81.

अंजनीगर्भसंभूत कपीन्द्र सचिवोत्तम ।
रामप्रिय नमस्तुभ्यं हनुमन्! रक्ष सर्वदा ॥ ८२ ॥

I bow to you O Hanumāna
O dear son of Anjanī;
O Lord of monkeys! The ablest
Minister! I bow to thee.
You are dear to Śrī Rāma
Pray you protect always me, 82.

आदौ देवकिदेवगर्भजननं गोपीगृहे वर्धनं
मायापूतनजीवतापहरणं गोवर्धनोद्धारणम् ।

main. Digitization Muthulakshmi Researc

कंसच्छेदनकौरवादिहननं कुन्तीसुतापालनं
एतद्भागवतं पुराणकथितं श्रीकृष्णलीलामृतम् ॥ ८३ ॥

First Śree Kṛiṣṇa manifested
Himself as Devakī's son;
Then He grew up in Gopī's home
By him then the destruction
Of Pootanā at the same time
Granting to her salvation;
Then uplifting Giri Govardhana
For Vraja-peoples protection
Then the slaughter of King Kañsa,
Of Kauravas and others
And granting the protection to
All five Pāṇḍava Brothers.
This is Śree Kṛiṣṇa Līlāmṛita
Sung by Shreemad Bhāgawata. 83.

कस्तूरीतिलकं ललाटपटले वक्षःस्थले कौस्तुभं
नासाग्रे वरमौक्तिकं करतले वेणुः करे कङ्कणम् ।
सर्वांगे हरिचंदनं सुललितं कंठे च मुक्तावलिः
गोपस्त्रीपरिवेष्टितो विजयते गोपालचूडामणिः ॥ ८४ ॥

Victorious is Kṛiṣṇa Chandra
Of Gopālās' the head-jewel
On whose fore-head is Tilaka
Of musk and Kaustubha jewel

main. Digitization Muthulakshmi Researc

On whose breast; At whose Nose's tip
Beautiful pearl in whose hands.
The flute and shining gold bracelets
Adorn his both lovely hands
Sandal-paste to all of whose limbs
Is applied and pearl necklace
On whose neck and by Gopikās
Surrounded in every place. 84.

फुल्लेन्दीवरकान्तिमिन्दुवदनं वर्हावतंसप्रियं
श्रीवत्साङ्कमुदारकौस्तुभधरं पीताम्बरं सुन्दरम् ।
गोपीनां नयनोत्पलार्चिततनुं गोगोपसंघावृतं
गोविन्दं कलवेणुवादनपरं दिव्यांगभूषं भजे ॥ ८५ ॥

I worship that Śree Govinda
Whose luster s like blue lotus
Whose face is like that of the Moon
Who is very generous
Whom is dear peacock's feather
Who has mark of Śreevatsa
Who is treating his devotees
As a cow treats her vatsa
Who is adorned with Kaustubha
And Charming yellow garment
By lotus like eyes of Gopees
Are adorned whose limbs fervent

main. Digitization Muthulakshmi Researc

Who is surrounded by the crowd
Of cows and of cowherds gents
Who is fond of playing on flute
And of divine ornaments. 85.

आदौ पांडवकौरवादिजननं शस्त्रास्त्रविद्यार्जनं
कृष्णार्थं खलुमत्स्यवेधकरणं साम्राज्यसंपादनम् ।
द्यूतं दुष्टछलेन वस्त्रहरणं वस्त्रावतारं नयं
युद्धं कौरवमर्दनं सदवनं ह्येतन्महाभारतम् ॥ ८६ ॥

At first the birth of Pāṇḍawās
And Kauravās the princes
Then the training in use of arms
The fish piercing feat with ease
To win the hand of Draupadī
Then the gaining of Kingdom
Then the play at Dice and the loss
By Paṇḍavās of Kingdom
By the fraud of wicked persons
Then the drawing of garments
By Dusśāsana of Draupadī.
Incarnation of garments
By Śree Krisṇa for peace treaty,
Then in battle destruction
Of Kauravās, and of the good
By Śree Krisṇa protection.
This is what is called Mahābhārata
History of great nation. 86.

omain. Digitization Muthulakshmi Researc

गुञ्जापुञ्जाभरणनिचयं चन्द्रकालीकिरीटं
गोत्रं वेत्रं करकमलयोः पूजितं चित्रवस्त्रम् ।
मध्ये पीतं वसनमपरं किंकिणीं चक्रवेणीं
नासा मुक्तां दधदतिमुदे तेऽस्तु गोवर्धनेन्द्रः ॥ ८७ ॥

To you may be the granter of
Pleasure Govardhananātha
Who is adorned with ornaments
Of Gunjā-fruits Sanghāta
And with crown of peacock-feather,
Giri Goverdhana in one hand
Who has held and fine walking stick
Who has in his other hand;
Whose dress is of curious colours
With middle yellow garment
Who is adorned with twisted braid
Anklets and nose-ornament. 87.

Six hymns to Shree Viṣṇu

अविनयमपनय विष्णो दमय मनः शमय विषयमृगतृष्णाम् ।
भूतदयां विस्तारय तारय संसारसागरतः ॥ ८८ ॥

O Lord Viṣṇu ! My arrogance
Destroy and curb of my mind
The evil propensities and
Suppress mirage of every kind

main. Digitization Muthulakshmi Researc

Of sense-objects and towards me
Extend that your compassion
Which you have for all the creatures
Rescue me from world-ocean 88.

दिव्यधुनीमकरंदे परिमलपरिभोगसच्चिदानंदे ।
श्रीपतिपदारविंदे भवभयखेदच्छिदे वंदे ॥ ८९ ॥

For the destruction of sorrow
Of the fear of Sansāra
I bow to the feet of Viṣṇu
Who is Lakṣmī's Bhartāra
Those feet are lotus as it were
Having Gangā for its juice
Having Sachhidānanda for
Pleasure of smelling that bush. 89.

सत्यपि भेदापगमे नाथ तवाहं न मामकीनस्त्वम् ।
सामुद्रो हि तरंगः क्वचन समुद्रो न तारंगः ॥ ९० ॥

O Lord ! though all dualities
Are removed but I am thine
Yet under no circumstances
So it is that thou art mine
To the Ocean belongs the wave
But not the ocean to the wave. 90.

omain. Digitization Muthulakshmi Researc

उद्धृतनगनगभिदनुज दनुजकुलामित्रमित्रशशिदृष्टे ।
दृष्टे भवति प्रभवति न भवति किं भवतिरस्कारः ॥ ९१ ॥

O yon ! who lifted Govardhana,
Of Indra younger brother !
And great enemy of the Demons.
O you having eyes either
Of which is the Sun and the Moon
Will there not be the contempt
For the worldliness, when it's known
That you are omnipotent ? 91.

मत्स्यादिभिरवतारैरवरवताऽवतासदा वसुधाम् ।
परमेश्वर परिपाल्यो भवता भवतापभीतोऽहम् ॥ ९२ ॥

O Lord ! you ever protect this
Earth by your incarnations
Such as Fish and others, therefore
I am fit for protection
Of yours O Great Lord ! I am much
Frightened by world-affliction. 92.

दामोदर गुणमंदिर सुंदरवदनारविंद गोविंद ।
भवजलधिमथनमंदर परमं दरमपनय त्वं मे ॥ ९३ ॥

O Govinda ! O Dāmodara !
The abode of good qualities,
The most beautiful to look at
Is your charming face indeed

main. Digitization Muthulakshmi Researc

As it is like blooming lotus,
You are like Mandarāchala
For the churning of the ocean
Of Samsāra chanchala
Transitory.Destroy my great
Fear Bhaktavatsala. 93.

नारायण करुणामय शरणं करवाणि तावकौ चरणौ ।
इति षट्पदी मदीये वदनसरोजे सदा वसतु ॥ ९४ ॥

Nārāyaṇa ! O full of mercy
Of your lotus-like both feet
I seek the protection O Lord'.
By my surrender complete
Let this hynm of these six stanzas
Be ever sung by my lips. 94.

नमोऽस्तु विष्णवे तस्मै यस्याभिन्नमिदं जगत् ।
ध्येयः स जगतामाद्यः प्रसीदतु मयाव्ययः ॥ ९५ ॥

Salutation to that Viśṇu
From whom is this universe
Not apart. I meditate on
Him the cause of universe
May that changeless one unto me
Be ever anon gracious. 95.

omain. Digitization Muthulakshmi Researc

श्रीकृष्णाष्टकम् ।

श्रीगोपगोकुलविवर्धन नंदसूनो
राधापते व्रजजनार्तिहरावतार ।
मित्रात्मजातटविहारण दीनवंधो
दामोदराच्युत विभो मम देहि दास्यम् ॥ १ ॥
श्रीराधिकारमण माधव गोकुलेंद्र-
सूनो यदूत्तम रमार्चितपादपद्म ।
श्रीश्रीनिवास पुरुषोत्तम विश्वमूर्त्ते
गोविंद यादवपते मम देहि दास्यम् ॥ २ ॥
गोवर्धनोद्धरण गोकुलवल्लभाद्य-
वंशोद्भटालय हरेऽखिललोकनाथ ।
श्रीवासुदेव मधुसूदन विश्वनाथ
विश्वेश गोकुलपते मम देहि दास्यम् ॥ ३ ॥
रासोत्सवप्रिय वलानुज सत्त्वराशे
भक्तानुकंपित भवार्तिहराधिनाथ ।
विज्ञानधाम गुणधाम किशोरमूर्ते
सर्वेश मंगलतनो मम देहि दास्यम् ॥ ४ ॥
सद्धर्मपाल गरुडासन यादवेंद्र
ब्रह्मण्यदेव यदुनंदन भक्तिदान ।
संकर्षणप्रिय कृपालय देव विष्णो
सत्यप्रतिज्ञ भगवन् मम देहि दास्यम् ॥ ५ ॥
गोपीजनप्रियतम क्रियैकलभ्य
राधावरप्रिय वरेण्य शरण्य नाथ ।

main. Digitization Muthulakshmi Researc

आश्चर्यवाल वरदेश्वर पूर्णकाम
विद्वत्तमाश्रय विभो मम देहि दास्यम् ॥ ६ ॥
कंदर्प-कोटि-मदहारण तीर्थकीर्ते
विश्वैकवंद्य करुणार्णव तीर्थपाद ।
सर्वज्ञ सर्ववरदाश्रय कल्पवृक्ष
नारायणाखिलगुरो मम देहि दास्यम् ॥ ७ ॥
वृंदावनेश्वर मुकुन्द मनोज्ञवेष
वंशीविभूषितकरांबुज पद्मनेत्र ।
विश्वेश केशव व्रजोत्सव भक्तिवश्य
देवेश पांडवपते मम देहि दास्यम् ॥ ८ ॥

Shree Kṛiṣṇāṣṭakam

Please grant me love of your service
Śree Gokulavivardhana! (refrain)
Gopāl! Nandanandana!
O! Rādhāpati! Lord of Rādhā!
Vrajajanārti–harana!
Yamunā-tata-vicharana! Please—
O Dīnbandhu! Dāmodara O!
Achyuta! Rādhā-ramaṇa!
Vibhu Goculendratana! Please—
O Mādhava! O Yadūttama!
Ramārchita-pādapadma!
Yādavapati! Puruṣottama! Please—

main. Digitization Muthulakshmi Researc

O Śreenivasa! Viśwa-mūrti!
Goverdhanoddharaṇa!
Govinda! Giridharaṇa! Please—
O Darling of Śree Gokula!
Jewel of Gokul Vañśa!
Hari! Gokulapati! Viśweśa! Please—
O you Lord of all the worlds O
Vāsudeva! Madhusoodana!
Viśwanātha! Jagaśāsana! Please—
O Lover of Rāsotsava!
O Rāsakrīḍāramaṇa!
O Bhavarti-harāna! Please—
O Balarāma's younger brother
O Supreme Lord Guṇadhāma!
O You Vijnanadhāma!. Please—
O compassionate to Bhaktas
O you Kiśora-Mūrti!
Sarveśa! Mangal Mūrti—Please—
O Protector of Saddharma!
Yādavendra! Garuḍāsana!
Bhaktidana Yadunaṇdana! Please—
O Brahmaṇya! Samkarṣaṇapriya!
O Viṣṇu! Kṛipālaya!
Observer of vow Satya! Please—

omain. Digitization Muthulakshmi Researc

O Gopeejana-priyatama !
O Kṛiyāyaikalabhya !
Priya ! Vareṇya ! Śaraṇya ! Please—
O Rādhāvara ! Lord of Rādhā !
Vardeśwara ! Pūrṇakāma !
Vidvattamāśraya-dhāma ! Please—
O wonderful child Śree Kṛiṣṇa !
O Vibhu ! Omnipresent !
Excellent Omnipotent, Please—
O Teerthakīrti ! Teerthapāda
Kandarpakoti-Madaharana !
Omnicient Nārāyaṇa ! Please—
O Kalpavrikhsha ! All yielding'.
O Ocean of compassion
Donor of all salvation. Please—
Viśwaikavandya ! Worthy of
Reverence of all the worlds
Preceptor of All the worlds. Please—
O Lord of Śree Vṛindāvana !
Clad in charming Attire !
Lotus-eyed O Great Sire ! Please—
O you having lotuslike hand
Adorned with your dear flute
Bhaktivaśya Absolute'. Please—

omain. Digitization Muthulakshmi Researc

O Mukunda ! Lord of Gods O
Viśweśa ! Vrajotsawa !
Pāṇḍavapati Keśava'. Please

श्रीकृष्णस्तवराजमष्टकमिदं सर्वार्थदं शृण्वतां
भक्तानां च प्रियं हरेश्च नितरां यो वै पठेत्पावनम् ।
तस्याऽसौ व्रजराजसूनुरतुलां भक्तिं स्वपादांबुजे
सत्सेव्ये प्रददाति गोकुलपतिः श्रीराधिकावल्लभः ॥९६॥

Lord of Gokul Rādhā's darling
The son of Lord of Vraja
Grants incomparable Bhakti,
Love for Swapādāmbuja
Which are worthy of service to
The holy good devotees,
To him who recites constantly
The holy hymn consisting
of eight stanzas to Śree Kṛiṣṇa
Which fulfils each desire
Of all those who hear it chanted
And which is very dear
To devotees of Śrī Hari
Allayer of the fear. 96.

महायोगपीठे तटे भीमरथ्याः
वरं पुण्डरीकाय दातुं मुनीन्द्रैः ।

omain. Digitization Muthulakshmi Researc

समागत्य तिष्ठन्तमानन्दकन्दं
परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥ ९७ ॥

On the great Yoga Pedastal
On the Bheemarathi's Bank
Coming to grant the choicest boon
To Bhakta Puṇḍarīka frank
Together with other sages
Is standing Lord Pāṇḍuranga
Who is Parabrahmalinga
Him I worship Ānandakanda. 97.

ॐकारं बिन्दुसंयुक्तं नित्यं ध्यायन्ति योगिनः ।
कामदं मोक्षदं चैव ॐकाराय नमो नमः ॥ ९८ ॥

The giver of heart's desire
The giver of salvation
(Is) (ॐ) AUMkāra joined with Bindu
Whom see in meditation
Sages always. To AUMKĀRA
Many a salutation. 98.

जन्माद्यस्य यतोऽन्वयादितरतश्चार्थेष्वभिज्ञः स्वराट्
तेने ब्रह्म हृदा य आदिकवये मुह्यन्ति यत् सूरयः ।
तेजोवारिमृदां यथा विनिमयो यत्र त्रिसर्गो मृषा
धाम्ना स्वेन सदा निरस्तकुहकं सत्यं परं धीमहि ॥ ९९ ॥

May we meditate upon that
Supreme truth which by its own

omain. Digitization Muthulakshmi Researc

Innate light dispels illusion
For all times; from which alone
Result creation, existence
Destruction of this Jagat
As such causal character is
Present in that Truth Swagat
And not in Primordial matter
And who is Omniscient
And who is self effulgent, And
Who is the most efficient
In inspiring the Vedas
To Brahmā the first poet
Through His heart; whom the sages are
Bewildered to fully get.
And on which Three-fold creation
Though unreal appears
Even as transfiguration
Glare, glass or water glorious. 99.

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ १०० ॥

Bow to that Śree Guru who brightened
The eyes of his disciple
Blind by the dark of ignorance

omain. Digitization Muthulakshmi Researc

By preaching great principle
Which served as soothing Collyrium
Working greatest miracle. 100.

चिन्तासंतानहन्तारो यत्पादाम्बुजरेणवः ।
स्वीयानां तान्निजाचार्यान् प्रणमामि मुहुर्मुहुः ॥ १०१ ॥

The dusts of whose Lotus-like feet
Destroy all anxieties
To those Āchāryas of ours
Bow with thousands entreaties. 101.

काषायवस्त्रं करदण्डधारिणं
कमण्डलुं पद्मकरेण शंखम् ।
चक्रं गदाभूषितभूषणाढ्यं
श्रीपादराजं शरणं प्रपद्ये ॥ १०२ ॥

I seek the greatest protection
Of Lord Śreepādarāja
Clad in orange-coloured garment
Holding gourd and Raktābja
And conch rod disk and bedecked with
Mace, Hail, Datta Mahārāja. 102.

ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिं
द्वन्द्वातीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यम् ।
एकं नित्यं विमलमचलं सर्वदा साक्षिभूतं
भावातीतं त्रिगुणरहितं सद्गुरुं तं नमामि ॥ १०३ ॥

omain. Digitization Muthulakshmi Researc

I bow to that Śree Sadguru
Himself the joy of Brahma
The Supreme Happiness, the one
Absolute. Lord Jnānātman
Dwandwāteeta above all pairs
Such as of pain and pleasure
Like the sky The Omnipresent
Oneness of Jeeva and Īśwara
Causing to be realised by
"Tat-twam-Asi" That thou art
And other great sayings, The one
The Eternal, Purest Heart
Unshakable and Impartial
Witness always and above
All kinds of emotions and is
All the Three Guṇas above. 103.

आपद्धनध्वान्तसहस्रभानवः
समीहितार्थार्पणकामधेनवः ।
समस्ततीर्थांबुपवित्रमूर्तयो
रक्षन्तु मां ब्राह्मणपादपांसवः ॥ १०४ ॥

May the dusts of the Brahmin's feet
Protect me the dusts that are
The thousands of Suns that destroy

omain. Digitization Muthulakshmi Researc

The calamities, Andhāra;
The dusts that are Kāmadhenus
Cows yielding all the objects
That are desired by us and
Pious in every respect
Waters of all Holy Tīrthas
All places of pilgrimage. 104.

मंत्रहीनं क्रियाहीनं भक्तिहीनं सुरेश्वर ! ।
यत्पूजितं मया देव ! प्रसीद परमेश्वर ! ॥ १०५ ॥

Without proper ceremonies
And proper incantation
Adoring by me of yours Lord !
Done without due devotion
Let that O Lord Sureśwara
Attain complete perfection. 105.

यदक्षरपदभ्रष्टं मात्राहीनं च यद्भवेत् ।
तत्सर्वं क्षम्यतां देव ! प्रसीद परमेश्वर ॥ १०६ ॥

If there be in my prayer Lord !
A letter that is displaced
Or that is without a Mātrā.
May that be excused by grace
Of yours, I pray to you Great Lord
May you be pleased, showing Grace. 106.

omain. Digitization Muthulakshmi Researc

अच्युतं केशवं रामनारायणं
कृष्णदामोदरं वासुदेवं हरिम्।
श्रीधरं माधवं गोपिकावल्लभं
जानकीनायकं रामचन्द्रं भजे ॥ १०७ ॥

I worship Achyuta who is
Infallible, steady, firm
I worship Keśava, Kṛiṣṇa
The Protector of Saddharma
I worship Rāmanārāyaṇa
Dāmodara Vāsudeva
I worship Śree Hari Śreedhara
Gopeevallabha Mahādeva
Mādhava, Jānakee-Nāyak
Śree Rāmchandra Deva. 107.

यज्ञशिष्टाशिनः सन्तो मुच्यन्ते सर्वकिल्विषैः।
भुञ्जते ते त्वघं पापा ये पचन्त्यात्मकारणात् ॥ १०८ ॥

From all sins are liberated
Those good persons who partake
Of their food the remainder of
Five Mahāyajnas; for the sake
Of themselves are cooking, eating
They are eating sinful cake. 108.

omain. Digitization Muthulakshmi Researc

ब्रह्मार्पणं ब्रह्म हविर्ब्रह्माग्नौ ब्रह्मणा हुतम् ।
ब्रह्मैव तेन गन्तव्यं ब्रह्मकर्मसमाधिना ॥ १०९ ॥
Means of sacrifice are Brahma
Offerings too are Brahma
Sacrificial fire Brahma
And Hota priest too Brahma
He who realises "All this
is Brahma" attains Brahma. 109.

यत्करोषि यदश्नासि यज्जुहोषि ददासि यत् ।
यत्तपस्यसि कौन्तेय ! तत्कुरुष्व मदर्पणम् ॥ ११० ॥
Offer to me O Kaunteya !
Whatever you do and eat
Whatever you sacrifice and
Give which is for giving fit
And offer that wherefor you are
Doing penance Prāyaśchitta. 110.

अहं वैश्वानरो भूत्वा प्राणिनां देहमाश्रितः ।
प्राणापानसमायुक्तः पचाम्यन्नं चतुर्विधम् ॥ १११ ॥
I becoming Vaiśhwānara
And resorting on bodies
Of all creatures I digest food
Of four kinds that all bodies
Eat, Regulating the action
Of respiration with ease. 111.

omain. Digitization Muthulakshmi Researc

अगस्त्यं कुंभकर्णश्च शनिं च वडवानलम् ।
आहारपचनार्थाय स्मरेत् भीमं च पंचमम् ॥ ११२ ॥

For the purpose of digesting
Food remember constantly
Agastya and Kumbhakarṇa
Śani, fire of the sea
All these four and also the fifth
Bhīmasena willingly. 112.

शुभं करोति कल्याणं आरोग्यं धनसंपदः ।
शत्रुबुद्धिविनाशाय दीपज्योतिर्नमोऽस्तु ते ॥ ११३ ॥

Doer of Good and grantor of
Welfare, wealth, prosperity
Is the flame of Holy Lamp so
To be cured of enmity
I bow to thee sincerely
O Holy Dīpajyoti ! 113.

दीपज्योतिः परब्रह्म दीपज्योतिर्जनार्दनः ।
दीपो हरतु मे पापं दीपज्योतिर्नमोऽस्तु ते ॥ ११४ ॥

Dīpajyoti is Parabrahma
The supreme Janārdana
The Holy lamp ! remove my sins
I offer my Praṇāma. 114.

स्थाने हृषीकेश ! तव प्रकीर्त्या
जगत्प्रहृष्यत्यनुरज्यते च ।

omain. Digitization Muthulakshmi Researc

रक्षांसि भीतानि दिशो द्रवन्ति
सर्वे नमस्यन्ति च सिद्धसंघाः॥ ११५ ॥

At your glory Hrişīkesha !
Really it is but meet
That the World rejoices and loves
And all demons being Bheet
Afraid Fly in all directions
And Siddha-sanghas Vineet
All bow down full of devotion
O Lord ! at your lotus feet. 115.

कृष्णाय वासुदेवाय हरये परमात्मने ।
प्रणतक्लेशनाशाय गोविन्दाय नमो नमः ॥ ११६ ॥
Bow to Krişndā Vasudeva
Bow to the Great Lord Hari
Bow to Śree Govinda who does
Remove Bower's misery. 116.

करारविन्देन पदारविन्दं
मुखारविन्दे विनिवेशयन्तम् ।
वटस्य पत्रस्य पुटे शयानं
बालं मुकुन्दं मनसा स्मरामि ॥ ११७ ॥

In my mind I do remember
Śree Bāla Mukundajee
Who is lying in the hollow

omain. Digitization Muthulakshmi Researc

Of a leaf of Banyan Tree
Placing in His lotus-like mouth
His foot lovely like lotus
With His slender very small hand
Beautiful like a lotus. 117.

गोपालबालं भुवनैकपालं
संसारमायामतिमोहजालम् ।
यशोविशालं शिशुपालकालं
बालं मुकुन्दं मनसो स्मरामि ॥ ११८ ॥

In my mind I do remember
Śree Bāla Mukundajee
Who is small Gopāla Bāla
Having his world-wide glory
Who is the sole world-protector
Destroyer of Śiṣupāla
Whose worldly Māyā, bewitching
Intellect Mohajāla. 118.

नमोऽस्त्वनंताय सहस्रमूर्तये
सहस्रपादाक्षिशिरोरुबाहवे ।
सहस्रनाम्ने पुरुषाय शाश्वते
सहस्रकोटीयुगधारिणे नमः ॥ ११९ ॥

Bow to Ananta the Endless
One having thousands of forms
Having thousands of feet and eyes

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Thousands of heads, thighs and arms
And thousands of names and who is
The eternal Puruṣa
And who is the Great Upholder
of thousands of crore Yuga. 119.

हे देव हे दयित हे जगदेकवंधो
हे कृष्ण हे चपल हे करुणैकसिंधो ।
हे नाथ हे रमण हे नयनाभिराम
हा हा कदा नु भवितासि पदं दृशोर्मे ॥ १२० ॥

O Lord ! O Darling The sole Friend
Of the world O Śree Krisṇa
O you Active, Frisking, Lolling
Compassion-ocean Krisṇa
O Master ! O Beloved ! O !
Delighter of our eyes !
O when shall I be fortunate
To behold you with my eyes. 120.

प्रेमदं च मे कामदं च मे
वेदनं च मे वैभवं च मे ।
जीवनं च मे जीवितं च मे
दैवतं च मे देव नापरम् ॥ १२१ ॥

O Lord there is none besides you
Who can in return love me

omain. Digitization Muthulakshmi Researc

Who can fulfil my desires
Who can sympathise with me
Who can be my real wealth and
Who can be my life to me
Who can be my life sustainer
And the quintessence to me. 121

जय जय जय देव देव देव
श्रवणमनोनयनामृतावतार ।
जय जय जय देव देव देव
त्रिभुवनमंगलदिव्यनामधेय ॥ १२२ ॥

Hail ! Hail ! Hail ! O Lord O Lord O
Nectar incarnate to us
To our ears and minds and eyes
O you of the name glorious !
Bringing welfare celestial to
All the three worlds and to us. 122.

जले रक्षतु वाराहः स्थले रक्षतु वामनः ।
अटव्यां नारसिंहश्च सर्वतः पातु केशवः ॥ १२३ ॥

In Water may Lord Vārāha
Protect me by his kindness
On the earth may Lord Vāmana
Protect me by His good grace
Blessing me may Lord Narasiñha

omain. Digitization Muthulakshmi Researc

Protect me in wilderness
I pray that may Lord Keśava
Portect me in every place. 123.

यत्र योगेश्वरः कृष्णो यत्र पार्थो धनुर्धरः ।
तत्र श्रीर्विजयो भूतिर्ध्रुवा नीतिर्मतिर्मम ॥ १२४ ॥

Where there is Yogeśwara Krisṇa
And Pārtha Archer mighty
There is wealth and Victory and
There is great prosperity
This is my humble opinion
And steady morality. 124.

दुर्जनः सज्जनो भूयात् सज्जनः शांतिमाप्नुयात् ।
शांतो मुच्येत बंधेभ्यो मुक्तश्चान्यान्विमोचयेत् ॥ १२५ ॥

May the wicked be virtueous
And May virtuous get peace
May the peaceful be released from
All bondage and enjoy peace
May the liberated release
Others and establish peace. 125.

काले वर्षतु पर्जन्यः पृथिवीशस्यशालिनी ।
देशोऽयं क्षोभरहितो ब्राह्मणाः सन्तु निर्भयाः ॥ १२६ ॥

At the proper season may clouds
Rain always sufficiently

omain. Digitization Muthulakshmi Researc

May this Earth be fertile with crops
May free from calamity
Be this our mother country
From fear Brāhmaṇas free. 126.

सर्वस्तरतु दुर्गाणि सर्वे भद्राणि पश्यतु।
सर्वः कामानवाप्नोतु सर्वः सर्वत्र नंदतु ॥ १२७ ॥

May all surmount difficulties
May all enjoy happiness
May all get desired objects
And all enjoy joyousness. 127.

सर्वेऽत्र सुखिनः सन्तु सर्वे सन्तु निरामयाः।
सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग् भवेत्॥ १२८॥

May all be happy and all be
Free from all sorts of disease
May all attain their welfare and
May none suffer from unease. 128.

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omain. Digitization Muthulakshmi Researc

PRAYER

O God! give me good Counsel. Kindly do me the favour of leading me from darkness to light, from misery to happiness, from illusion to reality from falsehood to truth and from mortality to immortality. Aum Peace! Peace! Peace.

O Lord! fill up my mind with pious thoughts.

O Lord! Grant my eyes the power to see your beauty face to faee.

O Lord! Grant my ears the power to hear the recital of thy glory.

O God! Grant me such power that I can control my tongue from epeaking unnecessarily.

O Lord Almighty! Protect my nose from harm.

O Omnipotent! Grant me power to perform good deeds with my hands.

O All-pervading Lord! Give my heart to endure pain and misery.

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O All-powerful Lord ! Grant me power to have control over all my organs.

O God ! Grant my feet the power to visit the holy places where you shine with all your effulgence.

O Dear One ! Grant me power to solely meditate upon Thee.

O God ! Let my intellect know that which is strictly necessary.

O Lord Let my respiration have such power that with every breath I would repeat Thy name.

O Lord ! Adorn my heart-lotus with Thy joyful presence,

O Dear Father ! Hear with graceful attention this prayer of Thy servant Chandulal this very moment.

Shree Chandulāl Bhogilāl Parikh.

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दशमहाविद्यास्तोत्रम्

नमस्ते चण्डिके चण्डि चण्डमुण्डविनाशिनि ।
नमस्ते कालिके कालमहाभयविनाशिनि ॥
शिवे रक्ष जगद्धात्रि प्रसीद हरिवल्लभे ।
प्रणमामि जगद्धात्रीं जगत्पालनकारिणीम् ॥
जगत्क्षोभकरीं विद्यां जगत्सृष्टिविधायिनीम् ।
करालां विकटां घोरां मुण्डमालाविभूषिताम् ॥
हरार्चितां हराराध्यां नमामि हरवल्लभाम् ।
गौरीं गुरुप्रियां गौरवर्णालङ्कारभूषिताम् ॥

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हरिप्रियां महामायां नमामि ब्रह्मपूजिताम् ।
सिद्धां सिद्धेश्वरीं सिद्धविद्याधरगणैर्युताम् ॥
मन्त्रसिद्धिप्रदां योनिसिद्धिदां लिङ्गशोभिताम् ।
प्रणमामि महामायां दुर्गां दुर्गतिनाशिनीम् ॥
उग्रामुग्रमयीमुग्रतारामुग्रगणैर्युताम् ।
नीलां नीलघनश्यामां नमामि नीलसुन्दरीम् ॥
श्यामाङ्गीं श्यामघटिकां श्यामवर्णविभूषिताम् ।
प्रणमामि जगद्धात्रीं गौरीं सर्वार्थसाधिनीम् ॥
विश्वेश्वरीं महाघोरां विकटां घोरनादिनीम् ।
आद्यामाद्यगुरोराद्यामाद्यानाथप्रपूजिताम् ॥
श्रीदुर्गां धनदामन्नपूर्णां पद्मां सुरेश्वरीम् ।
प्रणमामि जगद्धात्रीं चन्द्रशेखरवल्लभाम् ॥
त्रिपुरासुन्दरीं वालामवलागणभूषिताम् ।
शिवदूतीं शिवाराध्यां शिवध्येयां सनातनीम् ॥
सुन्दरीं तारिणीं सर्वशिवागणविभूषिताम् ।
नारायणीं विष्णुपूज्यां ब्रह्मविष्णुहरप्रियाम् ॥
सर्वसिद्धिप्रदां नित्यामनित्यगणवर्जिताम् ।
सगुणां निर्गुणां ध्येयामर्चितां सर्वसिद्धिदाम् ॥
विद्यां सिद्धिप्रदां विद्यां महाविद्यां महेश्वरीम् ।
महेशभक्तां माहेशीं महाकालप्रपूजिताम् ॥
प्रणमामि जगद्धात्रीं शुम्भासुरविमर्दिनीम् ।
रक्तप्रियां रक्तवर्णां रक्तवीजविमर्दिनीम् ॥
भैरवीं भुवनादेवीं लोलजिह्वां सुरेश्वरीम् ।
चतुर्भुजां दशभुजामष्टादशभुजां शुभाम् ॥

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त्रिपुरेशीं विश्वनाथप्रियां विश्वेश्वरीं शिवाम् ।
अट्टहासामट्टहासप्रियां धूम्रविनाशिनीम् ॥
कमलां छिन्नमस्तां च मातङ्गीं सुरसुन्दरीम् ।
षोडशीं विजयां भीमां धूम्रां च वगलामुखीम् ॥
सर्वसिद्धिप्रदां सर्वविद्यामन्त्रविशोधिनीम् ।
प्रणमामि जगत्तारां सारां च मन्त्रसिद्धये ॥
इत्येवं च वरारोहे स्तोत्रं सिद्धिकरं प्रियम् ।
पठित्वा मोक्षमाप्नोति सत्यं वै गिरिनन्दिनि ॥
कुजवारे चतुर्दश्याममायां जीववासरे ।
शुक्रे निशिगते स्तोत्रं पठित्वा मोक्षमाप्नुयात् ॥
त्रिपक्षे मन्त्रसिद्धिः स्यात् स्तोत्रपाठाद्धि शंकरि ।
चतुर्दश्यां निशाभागे शनिभौमदिने तथा ॥
निशामुखे पठेत् स्तोत्रं मन्त्रसिद्धिमवाप्नुयात् ।
केवलं स्तोत्रपाठाद्धि मन्त्रसिद्धिरनुत्तमा ॥
जागर्ति सततं चण्डीस्तोत्रपाठाद्भुजंगिनी ।
काली तारा महाविद्या षोडशी भुवनेश्वरी ॥
भैरवी छिन्नमस्ता च विद्या धूमावती तथा ।
वगला सिद्धविद्या च मातङ्गी कमलात्मिका ।
एता दश महाविद्याः सिद्धविद्याः प्रकीर्तिताः ॥

इति श्रीमुण्डमालातन्त्रे एकादशपटले महाविद्यास्तोत्रम् ॥

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राष्ट्र : चरित्र

राष्ट्रके अन्दर शान्ति स्थापन एवं सुरक्षा हेतु आवश्यक है कि नागरिक प्रशासन तथा सैनिक व्यवस्थाके लिए जन समुदाय में से पर्याप्त संख्या ऐसे लोगोंकी हो जो शारीरिक एवं मानसिक दृष्टि से शक्तिशाली हों। किन्तु देशकी उन्नति तथा चतुर्मुखी विकासके लिए जीवनके दैनिक कार्यों को मिलजुल कर एक दूसरेके सहयोगसे करने वाले समस्त नागरिकोंके चरित्रका अच्छा होना नितान्त अनिवार्य है। चरित्र वह भूमि है जहाँ अन्य सब वस्तुएं उत्पन्न होती हैं। यदि वही खराब है, दूषित है तो सभी कुछ दोषपूर्ण होगा। मनुष्यको ईमानदार, वचनका पालन करने वाला, सबके प्रति दयालु तथा एक दूसरेके प्रति किए गए वायदोंको निभाने वाला और निजी स्वार्थोंसे अधिक दैवी गुणोंका मूल्य करने वाला होना चाहिए। यदि ऐसा नहीं हो सका तो हममें से कुच्छ चाहे जितने ज्ञानवान बन जायँ और हमारे देशमें शिक्षितोंकी संख्या चाहे जितनी बढ़ जाय, हमारी संम्पूर्ण उन्नति नही हो सकती है, अक्षरज्ञान चरित्रका निर्माण नहीं कर सकता।

आज कलके स्कूलों और कालेजोंमें दी जाने वाली शिक्षाका भी चरित्र निर्माणमें सहयोग नहीं है। हमारे देशमें चल रही प्रवृत्ति को देखकर कोई भी उज्वल भविष्यकी निश्चित कल्पना नहीं कर सकता। यह सत्य है कि इन दिनों हमारे देशके सम्मुख अनेक प्रश्न हैं, जो हमें चिन्ताग्रस्त किए हैं। हम अपने चारों ओर प्रत्येकको थोडा सा ज्ञान और थोडी सी शिक्षा प्राप्त कर 'येन केन प्रकारेण' धन प्राप्तिकी इच्छा करते देखते हैं। गाँधीवादी सत्य अहिंसात्मक एवं

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आत्मविकासके आंदोलन द्वारा प्राप्त स्वतन्त्रता, सम्मान एवं प्रशासनिक उत्तरदायित्व वहन करनेके वाद हमें आशा करनी चाहिए थी कि लोगों का जीवनके प्रति दृष्टिकोण वदलेगा, किन्तु आशाके विपरीत हम में धोका देने ओर झूटे वाह्य प्रदर्शनकी प्रवृत्तियोंकी वृद्धि ही होती दिखाई देती है। देशके लिए यह एक चिन्ताजनक स्थिति है। अतः विश्वविद्यालयकी डिगरी प्राप्त कर सांसारिक जीवनमें प्रवेश करनेवाले युवकोंको इस चिन्ताजनक स्थिति से मुक्ति पानेका उपाय यह है कि वर्तमान समयके शिक्षित लोगोंसे कहीं अधिक कर्तव्य पालनकी भावनाको अपने मनमें स्थान दें। राष्ट्रकी स्थितिको सुधारकी ओर लानेके लिए आज भौतिक प्रलोभनों एवं निजी स्वार्थोंके आकर्षण से दूर रहनेकी नितान्त आवश्यकता है। यदि इस सिद्धान्त को पूर्ण गम्भीरता पूर्वक, एवं राष्ट्रके लिये जीवन मरणके प्रश्नकी भांति स्वीकार कर लिया गया तो यह हमारी शिक्षा नीति में तुरन्त परिवर्तन लानेका आधार वन जायगा। हमारी आशायें देशके युवकों की ओर लगी हैं। हमें शीघ्र ही ऐसे साधन खोज निकालने हैं जिससे हमारी यह आशा फलवती हो सके।

यदि निष्पक्ष दृष्टिसे देखें तो यह स्पष्ट है कि वावजूद कतिपय कमियों के संसारमें धर्म ही मनुष्यको विनाश और रोगोंके रास्ते से वचाता रहा है। यह तथ्य मानव समाजके सामाजिक तथा आर्थिक इतिहासको देखकर प्रमाणित कर सकते हैं कि धर्म ही मनुष्यको क्रियाशील सहयोगी जीवन व्यतीत करने के लिये प्रोत्साहित करता आया है। सम्पूर्ण मानव सभ्यता की जड धर्म ही है। यदि शिक्षासे धर्मको निकाल दिया जाय तो सार्वजनीन चरित्रका निर्माण असंभव वस्तु है।

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अंधविश्वास धर्म नहीं । कभी कभी हमारे शिक्षाशास्त्री कुछ ऐसी साधारण कठिनाइयोंके कारण धार्मिक शिक्षा न देनेकी नीति पर सोचते हैं । किन्तु इसका परिणाम देश एवं राष्ट्रकी सुरक्षा तथा भलाईकी दृष्टिसे विपरीत ही निकला है । हमने अंधविश्वासों और थोथी मान्यताओंको धर्मकी संज्ञा देकर घरेलू जीवनसे भी अधिक धर्मको अलग कर दिया है । इस प्रकार हमने वर्तमान शिक्षा नीतिके कारण अपने को धर्मके लिये एक खोखली दीवार बना लिया है । यही दशा रही तो हम अनिवार्य रूपसे बदसे बदतर होते जायेंगे । यह सभी स्वीकार करते हैं कि युवकोंके अन्दर अपवित्रता तथा बुराई से दूर रहने की भावनाका विकास करना चाहिये । किन्तु इसके लिये हम किंचित भी प्रयत्न कर नहीं रहे हैं । ऐसे साधन उपलब्ध करनेके लिये कुछ साधना एवं संयमकी आवश्यकता है तभी हम इस सदुद्देश की पूर्ति करने में सफल हो सकेंगे ।

ब्रिटेन भी जो वैज्ञानिक आविष्कारों एवं उन्नति में निश्चय ही किसी से पीछे नही है वहाँ भी उच्च कक्षाओं तक छात्र—छात्राओंको धार्मिक शिक्षा दी जाती है; सोचनेकी बात है कि ब्रिटेन जैसे पूर्ण विकसित देशके अन्दर धार्मिक शिक्षा जीवनका एक अनिवार्य अंग है किन्तु हम भारतीय धर्मके विषय में कई प्रकारके भ्रमोंसे पीडित रहते हैं । यह सही है कि संसार में निष्पक्षताकी नीतिको इस देश ने अत्यन्त उच्च तथा महत्त्वपूर्ण स्थान तक पहुंचा दिया है । किन्तु इसका अर्थ यह कभी नही है अपनी इस नीतिके कारण हम नकारात्मक एवं निष्क्रिय बने बैठे रहें । हमारी यह नीति विगत हिन्दू मुसल्मि साम्प्रदायिक कटुता जनित है । अब समय आगया है हम इसे पूर्ण रूपसे अपने हृदयोंसे निकाल दें एवं रचनात्मक धार्मिक नीति का अनुसरण करें ।

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हमारे राष्ट्रपिता गांधीने तो हमें संसारके समस्त धर्मोंका समान रूपसे आदर करना सिखाया है । उनकी यह खोज किसी राजनैतिक स्वार्थकी पूर्तिके लिये नहीं थी! उनका यह सिद्धान्त हिन्दू धर्मके अधिकारी महापुरुषोंके विचारों पर आधारित था । किन्तु आवश्यकता अव इस वातकी है कि हमें धार्मिक मामलोंको पूर्ण स्वतंत्रता देने और उनके निजी विचारोंमें किसी प्रकारका हस्तक्षेप न करनेकी उदासीन नीतिसे ही संतुष्ट नहीं रहना है। अपि तु इस वात का प्रयत्न होना चाहिये कि देशके वच्चोंको अपने मा-वाप द्वारा प्रतिपादित धर्मकी ही शिक्षा मिले। यह कार्य प्रारम्भिक शिक्षा में विशेष महत्वका है जहाँ उनके धार्मिक विचारोंका निर्माण होना है ।

यदि राष्ट्रीय चरित्रका ह्रास न हो तो हमें अपने प्रत्येक क्षात्र को शिक्षण संस्था में ही उसके पारिवारिक धर्ममें दीक्षित करना होगा। इस धर्ममें व्यावहारिकता कही भी नहीं है। विज्ञानको एक वार संसार ने विजेताके रूपमें प्रदर्शित किया था, परन्तु अव वही विज्ञान आज धर्मका सव से वडा सहयोगी सावित हुआ है । उच्च विज्ञान भौतिक-वादके दृष्टिकोणको त्याग कर अव आत्मिक विकास तथा औपनिष-दिक देवत्वकी और ले जानेवाला वन गया है । किन्तु विज्ञान धार्मिक और दैवी गुणों के विकासमें मनुष्यका सच्चा सहायक तभी हो सकेगा जव मनुष्यको उसके वचपनमें ही उसकी संस्कृतिके अनुकूल शिक्षित किया जाय। मेरी कामना है कि हम भारतीय केवल भौतिक चमक दमक और वाह्य प्रसन्नताके ही चक्करमें न पडे रहें। मनुष्यमें "वह सव कुछ" धर्मके विना नहीं हो सकता । इसलिये चरित्रवान् भारतीयोंके लिये शिक्षणमें धार्मिक शिक्षा अनिवार्य होनी चाहिये।

चक्रवर्ती राजगोपालाचार्य

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गावो विश्वस्यमातरः

गौमाता और हिंदुसंस्कृतिके प्रेमीओंसे हार्दिक अपील

गौमाता पृथ्वीदेवीका स्वरूप सहनशीलताकी मूर्ति है.
गौमाताका वडा भारी ऋण भारतकी जनता पर है.
अगणित गुणोंसे युक्त गौमातामें तेत्तीस कोटि देवताओंका वास है.

पृष्ठे ब्रह्मा गले विष्णुर्मुखे रुद्रः प्रतिष्ठितः ।
मध्ये देवगणाः सर्वे रोमकूपे महर्षयः ॥
नागाः पुच्छे खुराग्रेपु ये चाष्टौ कुलपर्वताः ।
मूत्रे गंगादयो नद्यो नेत्रयोः शशिभास्करौ ॥
एते यस्याः स्तनौ देवाः सा धेनुर्वरदास्तु मे ।
वर्णितं धेनुमाहात्म्यं व्यासेन श्रीमता स्वयम् ॥

गौमाताकी रक्षामें भारतीय जनताकी अभिवृद्धि है. पंचगव्यसें देहकी और आत्माकी पुष्टि, तुष्टि और उन्नति–शुद्धि होती है. गौपुत्र वैलसें कृषीकी वृद्धि और अन्नका उत्पादन होता है. अत एव गौमाताकी रक्षासें देशकी रक्षा और धर्मका पालन होता है. और गोमाताका वधसे सर्व प्रकारका नाश होता है.

ऐसी पवित्र गौमाताका रक्षण और संवर्धनका पवित्र उद्देश साधनेके लिये "गौरक्षा अने हिंदुसंस्कृति" नामक गुजराती पुस्तककी ५००० प्रति प्रकट करके हमारी औरसे जनताकी समक्ष उपस्थित की गयी है. गौरक्षाका प्रचार करनेके लिये हमने इस १०० पृष्ठका पुस्तककी मूल कीमतसे भी कम रु. ०-७० (सीत्तेर नये पैसे) रक्खी है. और एकसाथ जत्था-वंध पुस्तकें खरीदनार गृहस्थके लिये और भी सस्ती कींमत रक्खी है.

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१००० प्रतिका रू. ३६०; ५०० प्रतिका रू. १८०
२५० प्रतिका रू. १००; १२५ प्रतिका रु. ७५.

पुस्तकमें विज्ञापन देनेके लिये निम्नलिखित योजना है.

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इसप्रकार इस पुस्तकका प्रचार द्वारा आप पुस्तकका दान करके और पुस्तकमें जाहिरात देकरके आप गौरक्षाका पवित्र कार्यमें सहायभूत होसकतें है. जत्थाबंध पुस्तक खरीदनारकी इच्छा-स्वजनका फोटोग्राफ पुस्तकमें छपवानेकी इच्छा-भी सफल करनेकी व्यवस्था की गयी है.

इस पुस्तकमें ८ सामाजिक उपन्यास, और हर उपयोगी विषयोंपर लेखका समावेश किया गया है.

प्राप्तिस्थानः—(१) अमथालाल जगजीवनदास, ठे. अनंतवाडी, ६–८, वणिकनिवास तीसरा मजला, बम्बई नं. २
(२) आर. आर. शेठ एण्ड कं., प्रिन्सेस स्ट्रीट, बम्बई नं. २
(३) नारायणमूलजी. कालबादेवी; नरनारायण मंदिर, बम्बई नं. २

थोडेसे अभिप्राय

श्रीयुत अमथालाल ज. शाहके तरफ़से "गोरक्षा अने हिंदुसंस्कृति" नामकी जो पुस्तक प्रकाशित हुई है वह प्रत्येक गोभक्त-गोसेवा कार्य करनेके लिये अत्यंतही मननीय है. इस पुस्तकके अध्ययनसे प्रत्येक गोप्रेमी लाभ उठाये यह मेरी हार्दिक कामना है. इस पुस्तकके प्रकाशनद्वारा अमथालालजीने गोसेवाके क्षेत्रमें अत्यंतही सराहनीय प्रयत्न किया है. अतः ये हार्दिक अभिनंदनके पात्र है.

गो. श्री दीक्षितजी महाराज.

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श्रीयुत अमथालालभाई,

आपकी ओरसे "गोरक्षा अने हिंदुसंस्कृति" नामक पुस्तिका मिली, सांप्रत समयमें जव जनसमाजमें हिंदु संस्कृति और संस्कारका विलोपन होते जा रहे है तव गौमाता जो अमूल्य संस्कृति धन है, और भारतकी सामाजिक, आर्थिक और नैतिक उन्नतिके लिये गौरक्षणका कितना महत्त्व है यह वात नामांकित व्यक्तिके मंतव्यें सहित इस पुस्तिकामें वडी सचोटतासे वर्णित किया गया है. आपका यह प्रयास वहुत स्तुत्य है.

शास्त्री दामोदर पुरुषोत्तम नरहरि गोडसे
बी. ए., गीता गृह, वम्बई.

आपकी मेजीहुई पुस्तिका मिली. आप वडा स्तुत्य कार्य कर रहे हैं. आपकी लोकोपकारी भावना अत्यंत सराहनीय है.

भवदीय, हनुमानप्रसाद
संपादकः कल्याण.

गौरक्षाका पुस्तक वडा सुंदर है. देशभरमें हिंदुजाति मात्रके प्राण-समान जीवनधन गौमाता है. इसके निमित्तसे ऐसे पुस्तक छपवाकरके देशमें गौवध वंध कराना यह अपना हिंदुजातिका खास कर्तव्य है. वडीसे वडी यह सेवा है.

महोपदेशक-शास्त्री यमुनावल्लभ
मु. उदेपुर-मेवाड.

"गौरक्षा अने हिंदुसंस्कृति" नामक पुस्तक मिला-पुस्तकमें गौरक्षाके लिये वहुत मननीय विचारधारा प्रगट की गयी है. गौरक्षाकी आवश्य-कता भारतकूं वहुत है, यह वात स्पष्टतासे सावित की गयी है. हिंदु-संस्कृतिविषयक वहुत मननीय विचार उपस्थित किया गयाहै. आपका

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प्रयत्न वहुत प्रशंसनीय है. भारतकी जनता इसे पढे, मननकरे और आचरणमें उतारकर आपका श्रम सफल करें एसी प्रभुप्रति हार्दिक प्रार्थना है. धर्मप्रेमी भाईओं और भगिनीओंसे विनंति है कि यह पुस्तक खरीद करके वाँचे और वितरण करके समाजमें इस संस्कृति रक्षक पुस्तकका प्रचुर प्रचार करके सत्यधर्म प्राप्त करें. इति ॐ.

शास्त्री चंद्रशंकर रणछोडभाई वीरपुरवाले.

"गौरक्षा अने हिंदुसंस्कृति" नामका पुस्तक है तो छोटा किंतु इसकी उपयुक्तता और धर्मप्रेरकता वडी भारी है. धर्मग्लानिके समयमें श्रीकृष्णचंद्रका गौप्रेमका प्रचार मात्र वैष्णवजनताके लिये नहि किंतु समस्त भारतवर्षकी जनता को लाभदायी मोक्षदायी और सौख्यदायी है. इस पुस्तकके प्रकाशनसें आपने देशसेवाका वडाभारी कार्य किया है.

श्रीगोवर्धनदास डाह्याभाई एन्जीनियर
सोलिसिटर, वम्वई.

महाकवि धर्मप्राण स्वामी रामचन्द्र वीर महाराज की प्रतिज्ञा

जिन्होंनें गोहत्या वन्द कराने के लिये सागरनें ४१ दिन कानपुर नें ५२ दिन रांची में ६२ भागलपुर में ४१ छपरा में ६० झरिया में ६२ कलकत्ता में ५७ और जयपुर में ४६ वम्वई में ३१ दिन तक महान, अनशन किये उन की प्रतिज्ञा है कि **"जव तक समस्त भारत से गोहत्या वन्द नहीं होगी तव तक मैं अन्न और लवण नहीं खाऊँगा"।** गायका दूध शाक फल खाकर स्वामी जी २८ वर्ष से रहते हैं।

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"गौरक्षा अने हिंदुसंस्कृति"

एक प्रेरणात्मक प्रकाशन.

सांप्रत समयमें जब पाश्चात्य संस्कृतिका हिंदुसंस्कृतिपे आक्रमण वढ रहें है और हिंदुसंस्कृतिके अत्यंत अगत्यके अंगरूप गौमाताका संरक्षणप्रति भारतजनतामें औदासीन्य वहुत अक्षम्यतासे व्यापक हो रहे है तव इस अति महत्वकी संस्कृतिकुं हिंदुसंस्कृतिके हृदयसें मृतप्राय न होने देनेका उद्देश्यसें संपादक महाशयनें भारतवासी–और खासकरकें हिंदुजनताका लक्ष्य इस पुस्तकद्वारा केंद्रित किया है.

इस लघु पुस्तकमें हिंदुसंस्कृतिका पवित्र सिंद्धांतें और इसके सचोट पालन करनेवाले महानुभाव पुरुषों और स्त्रीरलोंका जीवनप्रसंगो सुंदरतासे प्रकट किये है. मनुष्यका चतुर्विध पुरुषार्थ सिद्ध करनेवाली गौसेवा–जिसे हिंदुसंस्कृतिके साथ गाढ संवंध है उसको विशदरूपसें संपादन करके अपना पवित्र स्वतंत्र भारतवर्षमें गौवधनिषेधक कानून कितना आवस्यक है वे वात देशका पूज्य नेताओका गौरक्षाविषयक जीवन-सूत्रसमान मंतव्यें इस पुस्तकमें दिया गया है बडाभारी प्रयत्नसें २८ लेखांक संपादन करके पूज्यपाद श्रीमान् नथ्थुराम शर्मा गुरुदेवकी प्रेरणा और गौभक्ति प्रवर्तक स्वामी श्रीस्वयंज्योति महाराजकी आशिषसें अमथालालभाईनें इस पुस्तक प्रकट करके हिंदुसंस्कृति और गौमाताकी उत्तमोत्तम सेवा की है. इस पुस्तक का लेखांकोमेंसे–"उपकारनो वदलो अपकारथी," "भारतवर्षनुं महापाप गौहत्या" "राष्ट्रनुं गोधन वचावो", "भारतीयोनी हितनी वातो" "गौहत्यानिषेधक कायदानी आवस्यकता" "गायनुं मूल्य थई शक्तुं नथी,"गौसेवानुं शुभ परिणाम","संत तुकारामनो

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गायप्रेम", "संत नामदेवनुं गायो माटे प्राणदान", "आदर्श बी. ए. वहु", "जगत्नो पालनहार जगडुशाह", "आपणा खोराकनी अवनति", "वीमां सेळभेळ अने सरकार", "गायत्रीजपथी मुक्ति", "राजर्षि टंडनजीकी मान्यता" इत्यादि लेखोंको मननपूर्वक पढके आचरणमें उतारने योग्य हैं. इस पुस्तक जत्थाबंध भावसें खरीदकरके जनतामें वितरण करने योग्य हैं.

"वम्बई समाचार" ता. १४–४–५३

सुबोधवाणीः पृष्ठ ६२ फक्त ६० प्रति शिल्क में है. सती भामतीकी वार्ता और अन्य उपयोगी विषयों हैं. रु. ०-४-०

सुवाच्य उत्तम पुस्तक

स्त्रीसुमार्गशिक्षा

आर्ट पेपरमें सुंदर चित्र सहित छपेहुवे पुस्तक–पृष्ठसंख्या ४७८. संपादक– श्री. अमथालाल ज. शाह एक सन्मार्गी सज्जन है." "नारी, समाजका योगक्षेमका मूल है." ऐसा उनका मंतव्य होनेके कारण ये महानुभाव नारीका हित और सर्वांगी उन्नतिके विषयमें प्रथमसे हीं रस लिया करते है., और यथाशक्ति सेवा वजाते है. ऐसी मनोवृत्तिके कारण जो कुछ स्त्रीके लिये उपयुक्त होवे सो अपने वाचन और अनुभवमेंसे संग्रह किया करते हैं. इस पुस्तक यह संग्रहका व्यवस्थित रीतिसे रजु किया हुवा फल है, इस पुस्तककी तीन आवृत्ति हो चुकी हैं. वोही इसकी व्यापक लोकप्रियताका पुरावा है.

स्त्रीकी उत्पत्तिसे लेकर स्त्रीका शारीरिक धर्म, लग्नप्रथा, गृहिणीका वर्तन, मातृत्व, सगर्भावस्थाके लक्षण, तत्संबंधी रोग और उनके

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उपचार, प्रसूति, प्रसूताकी शुश्रूषा, वालसंवर्धनकी पद्धति, वालकोंका रोग और उनकी शुश्रूषा, वालशिक्षा, पुत्रीका, भगिनीका, माताका, श्वश्रूका धर्म, पाकशास्त्र, गृहोपयोगी औषधी और उसको प्रस्तुत करनेकी रीति आदि विषयों संबंधी बहुतसी सूचना इस पुस्तकमें दी गयी है. संक्षेपमें संस्कारी मातामही जो कुछ वोध अपनी पुत्री, पौत्रीकुं दे सके वो सवका संग्रह इसमे किया गया है इतिहास प्रसिद्ध आर्य सती नारीका चरित्रभी प्रकट किया गया है. उपयुक्त विषयोंकी कविताऐं भी दी गयी है; भाषा साधारण स्त्री समज शके ऐसी सरल है. यह पुस्तक शीघ्र खरीदिए.

("जनशक्ति"-दलाल स्ट्रीट, फोर्ट वम्बई)

पुस्तक का प्राप्तिस्थानः—श्रीचंदुलाल भोगीलाल चोकसी,
१२२ शराफ वजार, वम्बई नं. २. फोन नं. २२७३२

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ERRATA

PAGE	LINE	INCORRECT	CORRECT
19	3	Mandusoodana	Madhusoodana
43	5	are	axe
44	13	whoose	whose
44	15	Wha	Who
44	17	Whoose	Whose
45	8	Contemplation	Contemplating
45	13	ईशसंस्र	ईशसंस्थे
78	18	literated	liberated
80	14	opeaking	speaking

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